INQFFICIAL COPY

Date: 02/21/06

Order Number:

1301

0043469

SIT



Doc#: 0606647036 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/07/2006 09:20 AM Pg: 1 of 2

1. Name of mortgago. (s):

DANIEL JACKSON & VIRGIE JACKSON

2. Name of original mertgagee: LASALLE BANK

3. Name of mortgage servicer ('f any):

4. Mortgage recording: Vol.:

Page:

Document No.: 0020903002

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or as successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gag or or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statem in

9. The property described in the mortgage is as follows:

Permanent Index Number: 16-15-125-013-0000

Common Address: 4731 WEST CONGRESS PARKWAY

CHICAGO, IL 60644

Legal Description:

SEE ATTACHED LEGAL

Prepared By - Mareto

Greater Illinois Title Company

By: Karyn Kutrubis

To Continue of the Continue of Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154

Telephone No.: (708) 449-6919

State of Illinois

County of

This Instrument was acknowledged before me on 2-21-06 by

Illinois Title Company.

uttubis

(officer for/agent of) Greater

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Return to:

Karvn Kutrubis

CHICAGO, IL 60644

GCERTREL.

occupation of the second of th "OFFICIAL SEAL" HEINRICH NARSOLIS

Notary Public, State of Illinois

My Commission Expires 02/18/07 **********

0606647036 Page: 2 of 2

UNOFFICIAL COPY

Legal Description:

LOT 40 IN BLOCK 1 OF CONGRESS FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office