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0606648157

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIMBERLY SOLIS (LAND AM)

Doc#: 0606648157 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2006 11:53 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: **0062938105**

RI S#: **534571**



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **YOUVONNE ROBINSON AND COLEMAN ROBINSON, WIFE AND HUSBAND, AS JOINT TENANTS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **NOVEMBER 28, 2003**

Recorded on: **JANUARY 21, 2004** as Instrument No. **0602148036** in Book No. --- at Page No. ---

Property Address: **17930 VISTA DRIVE, COUNTRY CLUB HILLS, IL 60478-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 28-33-213-004-0000

Legal Description: **LOT 19 IN WOODLAND HILLS UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 06, 2006**

AMERIQUEST MORTGAGE COMPANY

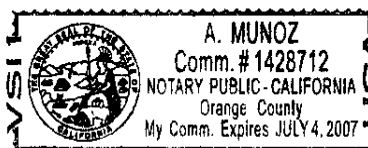
By: 
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **FEBRUARY 06, 2006**, before me, **A. MUNOZ**, a Notary Public, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **A. MUNOZ**



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LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
(866) 459-2021



02/06/06

COOK COUNTY RECORDER
118 NORTH CLARK ST, RM 230
CHICAGO IL 60602-0000

Vendor #: 8382
Loan No.: 0131791346
Release No.: 532907
Borrower Name: PANTALEON, MIGUEL

Enclosed are the indicated items for the above referenced paid-in-full loan:

- * Release/Reconveyance
- * Fee of: \$ 36.50

* Additional fees may have been included for:

- Re-recording Reference
- Index Fees
- Assignment Chain
- Assignments Referenced

Please have the above document(s) released/recorded.

We thank you in advance for your services.

Sincerely,

Customer Service
Lien Release Department

Client: AMC MORTGAGE SERVICES, INC.
LACOVER2