

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

**UNOFFICIAL COPY**



Doc#: 0606655055 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/07/2006 09:43 AM Pg: 1 of 2

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



**SATISFACTION**

WASHINGTON MUTUAL - CLIENT #08 #:6163190710 "CIALDELLA" Lender ID:G54/574/6163190710 Cook, Illinois PIF: 01/27/2006  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by DONNA L WITKOWSKI, A SINGLE WOMAN, originally to FOUNDATION FUNDING GROUP in the County of Cook, and the State of Illinois, Dated: 10/12/1999 Recorded: 10/26/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 09004605, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

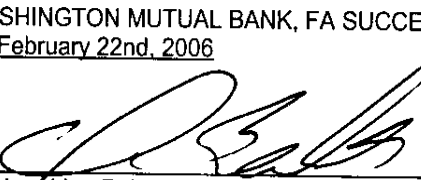
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 29-25-400-077-0000

Property Address: 17601 PAXTON AVENUE, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED, A FEDERAL SAVINGS BANK  
On February 22nd, 2006

By:   
J Eaker, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On February 22nd, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Eaker, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



**Shannon Macklin**  
Commission # DD428678  
Expires May 11, 2009  
Bonded Troy Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Deloris Barnes, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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THE NORTH 66 FEET OF THE WEST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) OF THE WEST 1/4 ACRES OF THE SOUTH 60 RODS OF THE WEST 80 RODS OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART THEREOF CONVEYED TO THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS BY DEED RECORDED 9/17/26 AS DOCUMENT 9404920) IN BOOK 23110 PAGE 11. ALL IN COOK COUNTY, ILLINOIS.

PIN#29-25-400-077-0000

Property of Cook County Clerk's Office

00116101831

99.101362

WITKOWSKI