NOFFICIAL CO

Recording Requested By: WASHINGTON MUTUAL BANK.

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0606655118 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/07/2006 12:36 PM Pg: 1 of 2

**SATISFACTION** 

WASHINGTON MUTUAL - CLIENT 978 #:3060208521 "BEKKER" Lender ID:F99/014/4004594680 Cook, Illinois PIF: 01/18/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by YAN BEKKER AND JULIA BEKKER criginally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 08/22/2005 Recorded: 08/29/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0524150054, does hereby acknowledge that it has received full payrient and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-21-201-062-1194

Property Address: 2005 VALENCIA DR, NORTHBROOK, IL 600 32

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Jij Clort's C

WASHINGTON MUTUAL BANK, FA

On February 1st, 2006

J Eaker Lien Release Assistant Secretary

STATE OF Florida COUNTY OF Duval

On February 1st, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, pe sonally appeared J Eaker, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

my hand and official seal,

Shannon Macklin Commission # DD428678 Expires May 11, 2009

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

\*AT\*ATWAMT\*02/01/2006 01:52:41 PM\* WAMU05WAMU0000000000000003291476\* ILCOOK\* 3060208521 ILSTATE\_MORT\_REL \*AT\*ATWAMT\*



0606655118 Page: 2 of 2

## **UNOFFICIAL COPY**

PROPERTY INDEX NUMBER: 04-21-201-062-1194, VOLUME 132

UNIT 209 "D" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN REFERRED TO AS PARCEL):

LOTS 1, 3, 4, 5, 6, AND 7, BOTH INCLUSIVE, IN LA SALCEDA SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR LA SALCEDA DEL NORTE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1978 AND KNOWN AS TRUST NUMBER 42208, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24538413, TOGETHER WITH AN UNDIVIDED '0.4705', PFACENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE FACEL AND SPACE COMPRISING ALL OF THE UNITS De SAID L.

De la coope Coult l'année Cleration Office.

Office. THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.