

# UNOFFICIAL COPY

**RECORDING REQUESTED****BY:**

Peelle Management Corp.

**AND WHEN RECORDED****MAIL TO:**Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710Doc#: 0606602167 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/07/2006 08:37 AM Pg: 1 of 2

Loan Number: 0401163969

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): IRENE FRANKLINOriginal Mortgagee(S): MERS as Nominee for HOMECOMINGS FINANCIAL NETWORK INCOriginal Instrument No: 0529255191 Date of Note: 09/14/2005 Original Recording Date: 10/19/2005Property Address: 1405 N Monitor Ave Chicago Chicago, IL 60651

Legal Description:

**ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 94382963 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 20 IN BLOCK 2 IN WASSELL AND BRAMBERG'S NORTH AVENUE SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, ALSO THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN: 16-05-211-017**

Pin #: 16-05-211-017County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/27/2006.

Mortgage Electronic Registration  
Systems, Inc.

== Kenneth E Palmer Jr ==

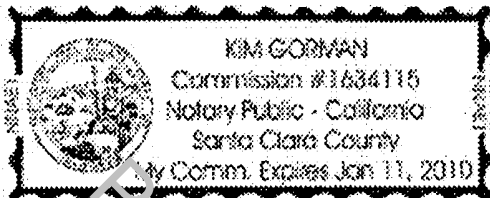
By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }  
City/County of Santa Clara }

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This instrument was acknowledged before me on 02/27/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of Cook County Clerk's Office