JNOFFICIAL

CERTIFICATE OF RELEASE

Prepared By Donna Zwetzig Return To: **Premier Title**

1350 W. NW Hwy

Arlington Heights, IL 60004

February 28, 2006 Date:

Order Number: 2006-00607-PT

1. Name of Mortgagor(s): and CAROL SCIANNA

2. Mortgage information:

MORTGAGE DATED JUNE 28, 1994 AND RECORDED JULY 7, 1994 AS DOCUMENT 94592303 MADE BY FRANK J. SCIANNA TO FIRST NATIONWIDE BANK TO SECURE A NOTE FOR \$56,000.00.

0606602280 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/07/2006 11:02 AM Pg: 1 of 2

Doc#:

ASSIGNED TO FIRST NATIONWIDE MORTGAGE CORP. BY INSTRUMENT RECORDED NOVEMBER 1, 1994 AS DOCUMENT 94930081.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate or release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Reinase Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 07-27-102-020-1066

Common Address: 721 TIPPERARY CT UNIT2D, SCHAUMBURG, illinois 60193

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of _

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Signature of Notary

Notary Public

My Commission expires on:

OFFICIAL SEAL KATHY JONES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/28/08

(2006-00607-PT.PFD/2006-00607-PT/43)

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PROPERTY DESCRIPTION

UNIT: 2-"D" IN 721 TIPPERARY IN THE LAKEWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT NO. 16, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AT EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25252295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of County Clark's Office