INOFFICIAL



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

(312) 408-7271 JAY R. GOLDBERG

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

JAY R. GOLDBERG FIELD AND GOLDBERG, LLC 10 SOUTH LaSALLE SREET **SUITE 2910** CHICACO L 60603

Doc#: 0606602220 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 03/07/2006 09:29 AM Pg: 1 of 2

NONE

20162 VINTER (Deco	1000	THE ABOVE SPA	ACE IS FOR FILING OFFICE	USE ONLY
1a. INITIAL FINANCING STATEMEN 1. 12 # 0600555013)		1b. This FINANCING STATES to be filed [for record] (or REAL ESTATE RECORD	recorded) in the
2. TERMINATION: Effectiveness of the range citing Statement identified above	ve is terminated with respect to	security interest(s) of the S	Secured Party authorizing this Terr	mination Statement.
3. CONTINUATION: Effectiveness of the Finincing Statement identified a continued for the additional period provided by a pulcable law.	above with respect to security	interest(s) of the Secured	Party authorizing this Continuation	on Statement is
4. ASSIGNMENT (full or partial): Give name of assigne in i.e. (a or 7b ar	nd address of assignee in item	7c; and also give name of	assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affer as Also check one of the following three boxes and provide appropriate in ormation CHANGE name and/or address: Give current record name in item 6a or up, name (if name change) in item 7a or 7b and/or new address (if address than 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME OR 6b. INDIVIDUAL'S LAST NAME	in items 6 and/or 7.	ly of record. Check only on	_	em 7a or 7b, and also ems 7d-7g (if applicable) SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:				
7a. ORGANIZATION'S NAME		7/2		
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	C	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY	(0)	STATE POSTAL CODE	COUNTRY
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF	ORGANIZATION	g. ORGANIZATIONAL ID #, if	any

Unit Numbers 1A and 1B in the Paulina Parkway Condominiums as delineated on the Plat of Survey of the following described real estate: Lots 23, 24 and 25 in Harland's Subdivision of the South 173 feet of that part lying East of the Chicago and Northwestern Railway of the West 34 of the Northeast 14 of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian; which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded November 14, 2000 as Document Number 00894718, together with its undivided percentage interest in the common elements.

Address of Property: 2810 North Paulina Street, Chicago, IL 60657

DEBTOR

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Permanent Index Nos.: 14-30-223-058-1001, 14-30-223-058-1002

NAME OF SECURED PARTY OF RECORD AUTHOR adds collateral or adds the authorizing Debtor, or if this is a Terr			
9a. ORGANIZATION'S NAME ALSJ, INC.			22461
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

TO BE RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS

Describe collateral description, or describe collateral assigned.

0606602220 Page: 2 of 2

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UCC FINANCING STATE!	MENTAMENDME	ENT ADDENDUM
FOLLOW INSTRUCTIONS (front and bad	ck) CAREFULLY	
11. INITIAL FINANCING STATEMENT F 0600555013	ILE # (same as item 1a on Amer	ndment form)
12. NAME OF PARTY AUTHORIZING T 12a. ORGANIZATION'S NAME	THIS AMENDMENT (same as i	tem 9 on Amendment form)
ALSJ, INC.		
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
13. Use this space for additional informa	ation	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

NAME OF FIRST DEBYOR: CAMPBELL STREET PROPERTIES LLC

NAME OF ADDITIONAL SECURED PARTY AUTHORIZING THIS AMENDMENT:
DJ FAMILY LLC