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Doc#: 0606606062 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/07/2006 10:13 AM Pg: 1 of 2

Document Prepared by: ILMRSD-01/1/03  
Laura A Castlen  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42304  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 7810330055  
Investor Loan #: 970234317  
PIN/Tax ID #: 06-24-412-052-0000  
Property Address:  
170 HAZELNUT DRIVE  
STREAMWOOD, IL 60107-

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ARVIND R. PATEL AND KALA A. PATEL, HUSBAND AND WIFE**  
Original Mortgagee: **ASSOCIATED FINANCIAL SERVICES, INC.**  
Loan Amount: **\$105,000.00** Date of Mortgage: **06/06/2003**  
Date Recorded: **07/15/2003** Document #: **0319625204**  
Legal Description: **SEE LEGAL ATTACHED**

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 2/6/2006.

Michelle Clark  
Mortgage Documentation Officer

Liz Funk  
Mortgage Documentation Officer

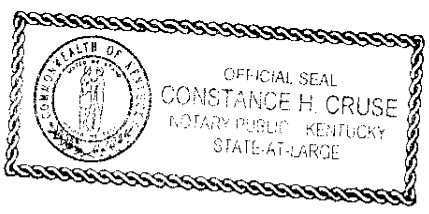
U.S. BANK, NA

State of KY County of DAVIESS

On this date of 2/6/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Liz Funk and Michelle Clark, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Mortgage Documentation Officer respectively of U.S. BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Constance H Cruse  
My Commission Expires: 11/19/2008



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## LEGAL DESCRIPTION

That part of Lot 11 in Block 18 in Streamwood Green Unit Three-B, being a Subdivision of part of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded September 3, 1987 as Document Number 87486450 described as follows: Beginning at the Southwest Corner of said Lot 11, thence North 38 degrees 06 minutes 05 seconds West along the Southwest line of said Lot 11, a distance of 56.99 feet; thence North 89 degrees 52 minutes 29 seconds East, a distance of 93.09 feet; thence North 00 degrees 03 minutes 29 seconds East, a distance of 44.99 feet to a point on the North line of said Lot 11, thence North 89 degrees 58 minutes 17 seconds East along said North lot line 11; a distance of 57.98 feet to the Northeast corner of said Lot 11; thence South 00 degrees 01 minutes 43 seconds East along the East line of said Lot 11, a distance of 50.00 feet to the Southeast corner of said Lot 11; thence South 89 degrees 58 minutes 17 seconds West along the South line of said Lot 11, a distance of 116.00 feet to the place of beginning, (except that part there of described as follows: beginning at the Southwest corner of said Lot 11; thence North 38 degrees 06 minutes 05 seconds West along the Southwest line of said Lot 11, a distance of 56.99 feet; thence North 89 degrees 52 minutes 29 seconds East, a distance of 151.14 feet to a point on the East line of said Lot 11; thence South 00 degrees 01 minutes 43 seconds East along said East lot line, a distance of 45.11 feet to the Southeast corner of said Lot 11; thence South 89 degrees 58 minutes 17 seconds West along the South line of said Lot 11, a distance of 116.00 feet to the place of beginning) in Cook County, Illinois.