JNOFFICIAL C Document Prepared by: ILMRSD-4

Laura A Castlen

Address: 4801 FREDERICA STREET.

OWENSBORO, KY 42304 When recorded return to: US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304 Release Department Loan #: 7810428302

Investor Loan #: 7810428302 PIN/Tax ID #: 03-32-414-005-0000

Property Address:

819 S DRYDEN PLACE

ARLINGTON HEIGHTS, IL 60005-

0606606065 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/07/2006 10:13 AM Pg: 1 of 2

MORIGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the rayment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtuiness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force and effect of said Mortgage.

Original Mortgagor(s): DANIEL CENTRACCINO AND NICOLE CENTRACCHIO, MARRIED TO EACH

Original Mortgagee: THIRD COAST MORTGA GF, LLC. Loan Amount: \$69,000.00 Date of Mortgage: 01/13/2005 Date Recorded: 02/07/2005 Document #: 0503802282

Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 2/6/2006.

Michelle Clark

Mortgage Documentation Officer

Mortgage Documentation Officer State of KY County of DAVIESS

On this date of 2/6/2006, before me, the undersigned authority, a Notary Public duly commissioned, Available and acting within and for the aforementioned State, personally appeared the within namedLiz Funk and Michelle Clark, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Mortgage Documentation Officer respectively of U.S. BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Constance H Cruse My Commission Expires: 11/19/2008

OFFICIAL SEAL CONSTANCE H. CRUSE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

U.S. BANK, NA

0606606065 Page: 2 of 2

UNOFFICIAL COPY

Lot 20 in 5 ock 21 in Arlington Heights Park Manor, being a bdivision
ection 32 and
outh of the right or
ailroad, formerly ilinor
section 32, all in Township 4.
Third Principal Meridian, according
recorded April 29, 1926, as Document No.
County, Illinois.

PERMANENT INDEX NUMBER: 03-32-214-005-0000 subdivision of the East half of the Southeast quarter of recorded April 29, 1926, as Document Number 92 57 733, in Cook