

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 02/16/06

Title Order No.: 06-01278(2 of 2)

(1) Name of Mortgagor(s):
BEATRICE GAILEY.;
(2) Name of Mortgagee: MERS, AS
NOMINEE FOR FREMONT
INVESTMENT AND LOAN

(3) Mortgage Recorded
Document No. 0522217028;

The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: SELECT

PORTFOLIO, and there is no objection from the mortgagee or its successor
in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].

- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: 16-03-233-003
Common Address: 4251 W. CRYSTAL ST, CHICAGO, IL 60651

LAWYERS TITLE INSURANCE CORPORATION

By *[Signature]*
Signature of Officer or Representative

LYNN SELZER

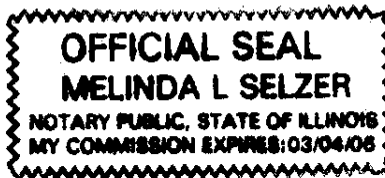
State of Illinois }
County of COOK } ss

This Instrument was acknowledged before me on 02/16/06 by LYNN SELZER as Officer for
or Agent of Lawyers Title Insurance Corporation.

[Signature]
Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5521 N. CUMBERLAND AVE. #1115
CHICAGO, IL 60656
773-792-8563 FAX: 773-792-9503



Doc#: 0606608100 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2006 11:50 AM Pg: 1 of 2

Lawyers Unit #11212 Case #
Dec. 02/16/06



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Property Address: 4251 W. CRYSTAL ST
CHICAGO, IL 60651

PIN #: 16-03-233-003

THE EAST 20 FEET OF LOT 21 AND THE WEST 13.5 FEET OF LOT 20 IN BLOCK 5 IN BRITTON'S
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 06-01278