UNOFFICIAL COPY

Doc#: 0606608102 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 03/07/2008 11:50 AM Pg: 1 of 2

Cook County Recorder of Deeds

CERTIFICATE OF RELEASI

Date: 02/16/06

Title Order No.: $06-06591(2\sqrt{2})$

Name of Mortgagor(s): Benjamin Aguila, Manuel

Cisneros and Antonia Navarro, Husband and Wife, as Joint

Tenants;

Name of Mortgagee: WORLD

SAVINGS BANK, FSB.

(3) Mortgage Recorded Document No. 0422647250;

The above referenced mortgage

has been paid in accordance

with the payoff statement received from: WORLD SAVINGS, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

- This Certificate of kelesse is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The Mortgagee provided a payoff statement. (7)
- The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 13-26-400-037

Common Address: 2708 N. DRAKE, CHICAGO, IL,

LAWYERS TITLE INSURANCE CORPORATION

Ву

Officer or Representative

LYNN SELZER

State of Illinois}

County of COOK

188

acknowledged before me on 02/16/06 by LYNN SELZER as Officer for of Lawyer Title 🎢 surance Corporation. or Age

My Commission Expires:

Prepared by and return to LAWYERS TITLE INSURANCE

5521 N. CUMBERLAND AVE.

CHICAGO, IL 60656

773-792-8563 FAX: 773-792-9503

OFFICIAL SEAL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 03/04/06 ······



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Property Address: 2708 N. DRAKE AVENUE

CHICAGO, IL 60647

PIN #: 13-26-400-037

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1/4 c
wh, in c

Cooperation of County Clerk's Office Lot 33 in Block 2 in Brown's Subdivision of the Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.