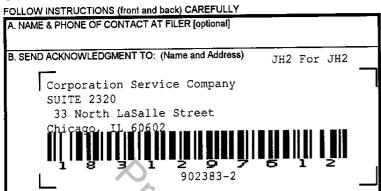
INOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT





Doc#: 0606612087 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 03/07/2006 11:37 AM Pg: 1 of 2

902383-2	THE ABOVE	SPACE IS FOR FILING OFFICE US				
1a. INITIAL FINANCING STATEMENT (ILF.) 96173622 Date:03/07/1.996 B: P:		1b. This FINANCING STATEMEI to be filed [for record] (or rec REAL ESTATE RECORDS.	corded) in the			
2. TERMINATION: Effectiveness of the Francis, Statement identified above is	s terminated with respect to security interest(s) of	the Secured Party authorizing this Termin	ation Statement.			
3. CONTINUATION: Effectiveness of the Finanting Statement identified above continued for the additional period provided by approvide law.	ve with respect to security interest(s) of the Sec	ured Party authorizing this Continuation S	Statement is			
4. ASSIGNMENT (full or partial): Give name of assignee in its m 7 or 7b and a	ddress of assignee in item 7c; and also give nam	e of assignor in item 9.				
5. AMENDMENT (PARTY INFORMATION): This Amendment affect Del Also check one of the following three boxes and provide appropriate information in its	terns 6 and/or 7.					
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.	DELETE name: Give record name to be deleted in item 6a or 6b.	ADD name: Complete item 7a or also complete items 7e-7g (if app	7b, and also item 7c; licable).			
6. CURRENT RECORD INFORMATION:						
6a. ORGANIZATION'S NAME	TO					
OR 66. INDIVIDUAL'S LAST NAME	FIRST	MIDDLE NAME	SUFFIX			
7. CHANGED (NEW) OR ADDED INFORMATION:						
7a. ORGANIZATION'S NAME						
OR 75. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX			
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY			
7d. SEE INSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZATION	76 CRGANIZATIONAL ID #, if an	IY NONE			
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral	al description, or describe collateral assign	ned.				

De	btor: CLP VENTURE, AN ILLINOIS	GENERAL PARTNERSHIP	·····				
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.							
	9a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION 9b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX						
			MIDDLE NAME	SUFFIX			
10,0	PTIONAL FILER REFERENCE DATA 1831297612/2	750	KU	X 41/1			

IL-Cook County

Corporation Service Company 2711 Centerville Rd, Ste. 400 Wilmington, DE 19808

Exhibit B

Legal Description of the Property

LOT 1 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1982 AS DOCUMENT 26193290, IN COOK COUNTY, ILLINOIS.

PIN# 180-36-101-009-0000

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