

# UNOFFICIAL COPY



Doc#: 0606612019 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/07/2006 09:54 AM Pg: 1 of 2

Record & Return  
CLSA  
Po Box 508  
Cherry Hill, NJ 08003  
Loan # 1800005676  
Prepared by: Sue Saunders

## MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

**Mortgagor (s):** MELANIE R RENDI EMAN  
**Mortgagee (s):** Mortgage Electronic Registration Systems, Inc. (MERS)  
**MIN #** 1000273-1000330656-0

**Date:** 6/24/03 **Amount:** \$ 137,000.00

**Address of Property (if available):**  
215 N ABERDEEN UNIT 305B, CHICAGO IL 60607  
Parcel #17-08-421-018-1014

**Mortgage Record: Book:** **Page:** **Rec. Date:** 8/12/03

**Document #** 0322420108

**County of:** COOK

**Assignee (if applicable):**

**Assignment Record (if applicable): Book:** **Page:** **Rec. Date:**

**Doc. #:**

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.

Witness my hand this 26th day of January, 2006

Mortgage Electronic Registration Systems, Inc. (MERS)

By:   
Simone A. Marino - Assistant Secretary

State of NY

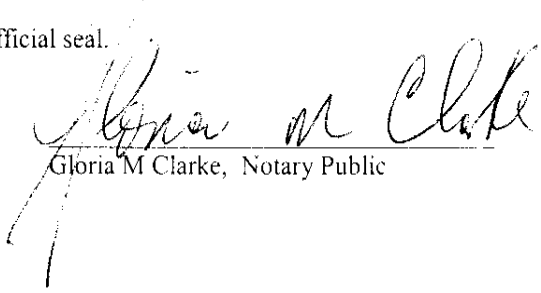
County of KINGS

On the 26th, January, AD, 2006, before me, the undersigned Officer, Personally appeared Simone A. Marino, Assistant Secretary known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires:

**GLORIA M CLARKE**  
NOTARY PUBLIC, State of New York  
No. 24-4934968  
Qualified in Kings County  
Commission Expires June 20, 2006

  
Gloria M Clarke, Notary Public

34  
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2006

# UNOFFICIAL COPY

UNIT B 305 IN BLUE MOON LOFTS CONDOMINIUM AND PARKING UNIT P-04 AS DELINEATED ON A SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00696706, BEING A PORTION OF:

PARCEL 1:

LOTS 11 THROUGH 20 INCLUSIVE, IN THE S.S. HAYES SUBDIVISION OF BLOCK 24 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS.

PARCEL 2:

ALL OF THE VACATED NORTH AND SOUTH ALLEY LYING EASTERLY OF AND ADJOINING THE EASTERLY LINES OF LOTS 11, 14, 15, 18 AND 19 AND LYING WESTERLY OF AND ADJOINING THE WESTERLY LINES OF LOTS 12, 13, 16, 17 AND 20 ALL IN S.S. HAYES SUBDIVISION OF BLOCK 24 IN CARPENTER'S ADDITION TO

CHICAGO, A SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office