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Doc#: 0606612028 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/07/2006 10:07 AM Pg: 1 of 2

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MERS MIN#: 100194430001722702 PHONE#: (888) 679-6377

Loan#: 5000172270 Service#: 141719RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: EDWIN CRUZ AN UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS NOMINEE FOR FREMONT INVESTMENT & LOAN

Mortgage Dated: SEPTEMBER 06, 2005

Recorded on: SEPTEMBER 19, 2005 as Instrument No. 0526256195 in Book No. --- at Page No. ---

Property Address: 3317 N KEATING AVE, CHICAGO IL 60641

County of COOK, State of ILLINOIS

PIN# 1322313013

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 13, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

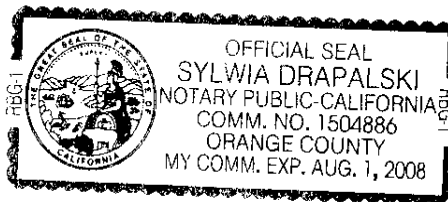
By:   
Rachel Warmack, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On FEBRUARY 09, 2006, before me, Sylwia Drapalski, a Notary Public, personally appeared Rachel Warmack, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Sylwia Drapalski



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## EXHIBIT "A" LEGAL DESCRIPTION

**THE SOUTH HALF OF LOT 24 IN KOESTER AND ZANDER'S RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 6, 7, AND THE WEST HALF OF BLOCK 2, IN KIRT AND GILBERT'S SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 40 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office