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THIS INSTRUMENT PREPARED B AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O. BOX 1820 DAYTON, OH 45482 - 0255

4213756 JEFFREY TEMPLIN PO Date: 01/26/2006

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100120001000282914 MERS PHONE: 1-888-679-6377



Doc#: 0606612189 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/07/2006 02:49 PM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JEFFREY TEMPLIN, AN UNMARRIED MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. dated July 26, 2005 calling for the original principal sum of dollars (**\$294,000.00**), and recorded in Mortgage Record _____, page __ instrument # 0522204014, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1248W FULLERTON AVE, CHICAGO IL - 60614

Tax Parcel No. 14-29-323-024-1001

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of February, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

Ву

Its

MORTGAGE OFFICER

0606612189 Page: 2 of 3

UNOFFICIAL CO

4213756

MERS # 100120001000282914 MERS PHONE: 1-888-679-6377

JEFFREY TEMPLIN

State of OHIO County of MONTGOMERY

Before me, the undercigned, a Notary Public in and for said County and State this 6th day of February, 2006, personally appeared SUSIN YEARY, MORTGAGE OFFICER, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

NEA.

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UNOFFICIAL COPY

JEFFREY TEMPLIN

PO Date: 01/26/2006

LEGAL DESCRIPTION

UNIT 1A IN SURREY COURT CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 43, 44, 45 AND 46 IN THOMAS GOODE'S SUBDIVISION OF PART OF THE \$ 1/2 OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO (LYING EAST OF THE RIGHT OF WAY OF CHICAGO AND EVANSTON RAILROAD COMPANY). THE SW 1/4 OF SECTION 29, TOWNSHIP 40 N, RANGE 14 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED TO EXHIBIT D TO THE DECLARATION OF CONDOMINIUM MADE BY SURREY COURT VENTURE PARTNERSHIP, AND ILLINOIS GENERAL PARTNERSHIP, AND RECORDED AS DOCUMENT NUMBER 25799181, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.