

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 02/16/06

JPMORGAN CHASE BANK, N.A.

By: Yvonnia Pearce
YVONNIA PEARCE
Its: Mortgage Officer

Attest: Cherie' N. Tye
CHERIE' N. TYE
Its: Authorized Officer

State of Kentucky
County of FAYETTE

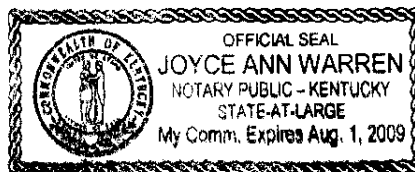
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Joyce Ann Warren

Notary Public

My Commission Expires:



This instrument was prepared by: **CHERIE' N. TYE**
00414511568349

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: PARCEL 1: THE WEST 19 FEET OF THE EASTS 64 FEET OF THE SOUTH 56 FEET OF THE NORTH 224 FEET OF THE FOLLOWING DESCRIBED TRACT: THE SOUTH 25 FEET OF LOT 1 ALL OF LOTS 2 TO 22 INCLUSIVE, AND THE NORTH 10 FEET OF LOT 23 IN BLOCK 1 IN BECKER'S CICERO-DEVON ADDITION TO CHICAGO, BEING A SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL 2: THE SOUTH 9.50 FEET OF THE NORTH 187 FEET OF THE EAST 83.33 FEET THEREOF OF THE AFORESAID TRACT. PARCEL 3: EASEMENT AS SET FORTH I DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE, TRUST NUMBER 17480 DATED 4/24/55 AND RECORDED MARCH 9, 1955 AS DOCUMENT 16169930 AND AS CREATED BY DEED FROM SAID DECLARATION TO ROSEMONT COURTS, INC., AN ILLINOIS CORPORATION DATED AUGUST 5, 1955 AND RECORDED AUGUST 15, 1953 AS DOCUMENT 16331736 AS AMENDED BY STATEMENT RECORDED AS DOCUMENT 16425405 AND DEED DATED MARCH 23, 1956 AND RECORDED MARCH 26, 1956 AS DOCUMENT 16535095; FOR THE BENEFIT OF PARCELS LAND 2 AFORESAID FOR INGRESS AND EGRESS AND PUBLIC UTILITIES OVER, UNDER AND ACROSS; THE SOUTH 10 FEET OF NORTH 176 FEET OF THE EAST 75 FEET (EXCEPT THAT PART THEREOF FALLING PARCEL 1 AFORESAID), AND THE SOUTH 13 FEET OF THE NORTH 219 FEET OF THE WEST 3 FEET OF THE EAST 86.67 FEET OF THE AFORESAID TRACT. FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR THE DEPOSIT AND COLLECTION OF REFUSE, GARBAGE AND WASTE ON AND UPON: THE SOUTH 13 FEET OF THE NORTH 219 FEET (EXCEPT THE EAST 96.67 FEET THEREOF) OF THE AFORESAID TRACT; ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office