## **UNOFFICIAL COPY**

when Kecorded Mail 10: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 260E | 300

Doc#: 0606616236 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/07/2006 03:08 PM Pg: 1 of 2

Prepared by: PUPVI SHAH
OCWEN LOAN SERVICING, LLC
1661 Worthington Koad Suite 100
West Palm Beach, Florica 33409
Loan Number: 34071043 C221 S

Investor #: 2440

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payr ent and full satisfaction of the debt secured by the Mortgage dated DECEMBER 09, 2004 and executed by BRENDA LOGAN, as Mortgagor(s), in the amount of \$139,500.00, and recorded on  $\frac{12-14}{0}$ , in Book \_\_\_\_\_\_\_ at Page \_\_\_\_\_\_ as document number  $\frac{0434904010}{0}$ , in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which for mally encumbered the described property:

## **LEGAL DESCRIPTION:**

Lot 4 in Darlene's Subdivision, being a Resubdivision of part of the West ½ of the West ½ of the Northeast ¼ of Section 32, Township 37 North, Range '4 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 12936 S ABERDEEN STREET, CALUMET PARK, ILLINCIS

Tax ID #: 25-32-220-004

Dated: FEBRUARY 08, 2006

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## **UNOFFICIAL COPY**

Opony Ox STATE OF FLORIDA

MORTGAGE

**ELECTRONIC** 

REGISTRATION

SYSTEMS.

INC. ACTING SOLELY AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS

**BANK** 

Name: Paul Neff

Title: Vice President

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on FEBRUARY 08, 2006, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, on behalf of the corporation. Paul Neff is rersonally known to me.

Witness my Hand and Seal of Office.

\$tate of Florida

Notary Public State of Frorida Noemi Morales My Commission DD47888.4 Expires 10/05/2009