FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## WHEN RECORDED MAIL TO:

GIANCARLO A. JIMENEZ 6 DORCHESTER CT HAWTHORN WOODS 15-3543733

IL, 60847-0000



Doc#: 0606618046 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/07/2006 12:11 PM Pg: 1 of 2

THE SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

# SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **CITIBANK**, **FEDERAL SAVINGS BANK**, for and in consideration of the payment of the indexteriness secured by the mortgage hereinafter mentioned, and the cancellation of all the note(s) thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAI'M unto

Chicago Title Land Trust Company, as Trustee under Trust Agreement dated January 17, 2001 and known as Trust Number 1109379,

its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired to the premises therein described in, through or by a certain Mortgage bearing the date <u>January 23, 2001</u>, and recorded on <u>February 13, 2001</u>, as Instrument No. <u>0010115752</u>, Boo'\ N/\frac{1}{2}, Page N/A, in the Recorder's Office, **Cook** County, Illinois, to the premises therein described situated in the County of Cook State of Illinois, more particularly described below:

**Legal Description:** 

See Exhibit "A" attached hereto and made a part hereof by rejerence

Property Address: 156 Oliver Court Schaumburg, Illinois 60103

P.I.N.: 07-27-302-022-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said Citibank, Federal Savings Bank, has caused these presents to be executed in its corporate name by its duly authorized officer(s) this <u>January 24, 2006.</u>

CITIBANK, FEDERAL SAVINGS BANK

Karma J. Flower, Vice President

**STATE OF CALIFORNIA** 

) SS:

**COUNTY OF SAN FRANCISCO** 

- 1/27/06

On \_\_\_\_\_\_, before me, Jenny Rose Sabangan, Notary Public, personally appeared Karma J. Flower, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Jenny Rose Sabangan, Notary Public

**BOX 314** 

Loan No. 15-3543733 / Batch 06-05

0606618046 Page: 2 of 2

# **UNOFFICIAL COPY**

### EXHIBIT "A"

#### LEGAL DESCRIPTION

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGRESS TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET WORTH OF THE SOUTHEAST CORNER OF SAID LOT), IN SECTION 03, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING ON THE EAST LINE OF SAID LOT 18254 AT A POINT 736.63 PEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 18254; (FOR THE PURPOSE OF DESCRIBING THIS PARCEL, THE WEST LINE OF SAID LOT 18254 IS TAKEN AS "NORTH AND SOUTH"); THENCE WIST 272.97 FEET TO THE POINT OF BEGINNING OF PARCEL HEREON DESCRIBED; THENCE CONTINUING WEST 51.87 FEET; THENCE NORTH 46.00 FEET; THENCE EAST 1.83 FEET;

THENC: SOUTH 3.00 FEET; THENCE EAST 50.04 FRET; THENCE SOUTH 43.00 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR IN ASSS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECI-RATION RECORDED AS DOCUMENT NUMBER 24384493, IN COOK at County Clerk's Office COUNTY, ILLINOIS.

P. I. N. 07 27 302 022 0000