FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## WHEN RECORDED MAIL TO:

MICHAEL D AUFRECHT MICHAEL V BARRY B&A ASSOCIATES 1261 WILEY ROAD - UNIT L SCHAUMBURG IL, 60173-6413 15-3537909

Doc#: 0606618047 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/07/2006 12:12 PM Pg: 1 of 2

THE SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **CITIBANK**, **FEDERAL SAVINGS BANK**, for and in consideration of the payment of the indebte iness secured by the mortgage hereinafter mentioned, and the cancellation of all the note(s) thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

First Chicago Trust company of Illinois, as Trustee under Trust Agreement dated March 15, 1988 and known as Trust Number 25-9128,

its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired to the premises therein described in, through or c, a certain Mortgage bearing the date May 13, 1993, and recorded on June 14, 1993, as Instrument No. 93448675, Book N/A, Fage N/A, in the Recorder's Office, Cook County, Illinois, to the premises therein described situated in the County of Cook. State of Illinois, more particularly described below:

**Legal Description:** 

See Exhibit "A" attached hereto and made a part hereof by reference.

Property Address: 860 Hinman Evanston Illinois 60201

P.I.N.: 11-19-401-008-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said Citibank, Federal Savings Bank, has caused these presents to be executed in its corporate name by its duly authorized officer(s) this <u>January 24, 2006.</u>

CITIBANK, FEDERAL SAVINGS BANK

Harma J. Flower, Vice President

STATE OF CALIFORNIA	)
	) SS:

**COUNTY OF SAN FRANCISCO** 

On \_\_\_\_\_\_\_, before me, Jenny Rose Sabangan, Notary Public, personally appeared Karma J. Flower, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in the instrument.

Witness my hand and official seal.

Jenny Rose Sabangan, Notary Public

**BOX 314** 

0606618047 Page: 2 of 2

# **UNOFFICIAL COPY**

### EXHIBIT "A"

#### LEGAL DESCRIPTION

#### PARCEL 1:

LOT 23 (EXCEPT THE SOUTHERLY 4.46 FEBT OF SAID LOT 23) IN THE RESUBDIVISION OF THE EAST 1/2 OF BLOCK 11 AND THE WEST 1/2 OF BLOCK 10 IN WHITE'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1873 IN BOOK 6 OF PLATS, PAGE 64 IN COOK COUNTY, ILLINOIS

PAT.CET 2:

EASF ENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY THE DEED MADE BY FRANK LA PERT WHITE, FREDERICK DONALD BIRD, DONALD O. WHITE AND HENRY A. WHITE

AS TRUSTEES CRAPE TRUST INDENTURE DATED NOVEMBER 16, 1929 AND RECORDED FEBRUARY 28, 1945 AS DOCUMENT 13730053 OVER THE SOUTH 4.46 FEET OF LOT 23 IN THE RESUBDIVISION ATTRESAID (EXCEPTING THEREFROM THOSE PARTS THEREOF NOW OCCUPIED BY A THREE SPORY BRICK BUILDING AND APPURTENANCES THERETO) FOR THE PURPOSE OF MAINTAINING / CHNICE OVERHANGING SAID PREMISES, THE RIGHT OF THE INCRESS AND EGRESS, AND AN FACEMENT FOR LIGHT, AIR AND DRAINAGE Of County Clert's Office

TAX I.D. NIMBER: 11-19-401-209-2000