## UNOFFICIAL CO

**Illinois Statutory** 

For the protection of the owner, this Release shall be filed with the County Recorder In whose office the Mortgage or Deed of Trust Was filed.

Doc#: 0606620181 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/07/2006 11:02 AM Pg: 1 of 3

## RECORDER'S STAMP

Know Al-Men by These Presents, The FIRST NATIONAL BANK of the County of COOK State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the region of which is hereby acknowledged, do hereby remise, convey, release, and quit-claim unto NORA MAE HASLER, A WIDOW, of the County of COOK State of ILLINOIS all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain MORIGAGE bearing date the 20TH day of AUGUST A.D., 1999 and recorded in the Recorder's Onice of COOK County, in the State of ILLINOIS on SEPTEMBER 28, 1999 as Document No. 99918177 to the premises therein described, together with all the appurtenances and privileges the curric belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to vita

**SEE ATTACHED LEGAL** 

Permanent Index Number(s) 31-26-110-059. Address: 3866 WEST 217TH ST., MATTESON, IL The Clark's Dated this 18TH day of JANUARY, 2006

Sandy Johnson Loan Servicing Officer, AVP.

State of Illinois County of Cook

I, the undersigned, a Notary Public in and for said County, in theState aforesaid, CERTIFY THAT Sandy Johnson . personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as a free voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 184h day of January

My commission expires on September 10, 2009, Waral &

**Notary Public** 

SEAL

OFFICIAL SEAL CAROL LEE GAVIGAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/10/09

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## **UNOFFICIAL COPY**

NAME and ADDRESS of PREPARER:

MAIL TO:

Kasley

3864 is

Matter **GREATBANC LOAN OPERATIONS** 1615 VOLLMER ROAD FLOSSMOOR, IL 60422

750 Price

OT

RELEASE DEED ILLINOIS STATUTORY

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## **UNOFFICIAL COPY**

Legal Description: West 48 feet of Lot 33, West 48 feet of Lot 34, West 48 feet of Lot 35 and West 48 feet of Lot 32 (except the North 33.14 feet thereof) in George W. Walker's Addition to Matteson, a Subdivision of that part of Lot 2 of Lewis Miller and Lewis's Subdivision of the West 1/2 of the West 1/2 of Section 26, Township 35 North, Range 13, East of the Third Principal Meridian, lying North of the Elgin, Joliet and Eastern Railway Company's Right of Way, excepting therefrom the East 481.466 feet of the North 1/2 of the North 1/2 of said Lot 2 and a Resubdivision of Lots 4 and 5 in Block 1 and Lot 8 in Block 2 of Blume's Subdivision of the East 481.466 feet of the North 1/2 of the North 1/2 of said Lot 2 except the East 150 feet of the North 322 feet thereof.

Property or Cook County Clark's Office