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Doc#: 0606622069 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/07/2006 11:43 AM Pg: 1 of 4

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90864
P.O. BOX 30014
RENO, NV 89502-3014
(800) 233-5006



Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0001533806

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated **May 28, 2004**
ASSUNTA S RUGGIERI

Chase Home Finance LLC
10790 Rancho Bernardo Rd.
San Diego, CA 92127

(herein "Assignee"),
, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

upon the following described
County, State of Illinois:

Parcel ID#: **20-17-212-031-0000**
Property Address: **5632 SOUTH SANGAMON STREET**, CHICAGO, ILLINOIS 60621
such Mortgage having been given to secure payment of **Two Hundred Eleven Thousand, Five Hundred and**
No/100 ----- (\$ **211,500.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)

0415611206 ~~53~~ **6-4-04** Records of **COOK**
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97
Amended 6/00
VMP-995W(IL) (0109).01

Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



SV
SV
PH
MY
PH

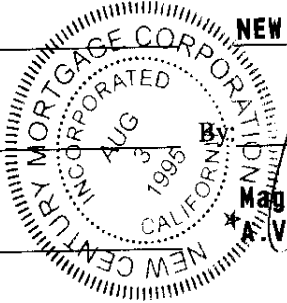
UNOFFICIAL COPY

0001533806

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 8, 2004**

Witness *[Signature]* MA



NEW CENTURY MORTGAGE CORPORATION

(Assignor)

Witness _____ (Signature)

Magda Villanueva
*** A.V.P. Shipping Manager**

Attest **Erika Reyes**

Seal:

State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **June 8, 2004**
by **Magda Villanueva**

as **A.V.P. Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Erika Reyes

Property of Cook County Clerk's Office

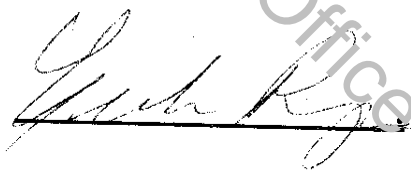
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

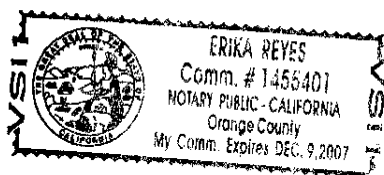
STATE OF CALIFORNIA
COUNTY OF ORANGE

On June 8, 2004 before me the undersigned **Erika Reyes**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Erika Reyes
COMMISSION # 1455401
COMMISSION EXPIRES:
December 9, 2007

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Commitment
Schedule A (continued)

Commitment Number: 03-048883

Property Description

The land referred to in this Commitment is described as follows:

LOT 14 AND THE SOUTH 6 FEET OF LOT 13 IN BLOCK 5 IN EAMES SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 20-17-212-031-0000

COMMONLY KNOWN AS: 5632 S. SANGAMON, CHICAGO, ILLINOIS 60621

END OF SCHEDULE A

Property of Cook County Clerk's Office