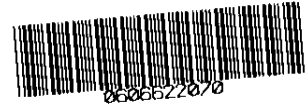


UNOFFICIAL COPY

Peelle Management Corporation
4690 Longley Lane, Suite#8, Reno, NV 89502



Doc#: 0606622070 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/07/2006 11:43 AM Pg: 1 of 2


Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.
Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION
Original Mortgagor: ASSUNTA S RUGGIERI
Recorded in Cook County, Illinois, on 06/04/04 as Instrument # 0415611206
*** SEE ATTACHED ADDENDUM ***

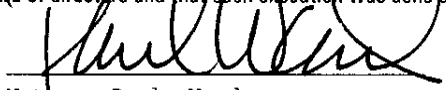
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/17/2006
Chase Home Finance LLC

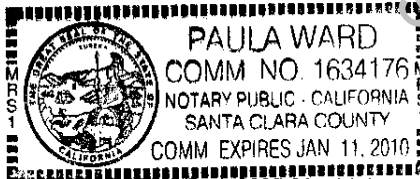
By: 
Shannon Blum
Vice President

State of California
County of Santa Clara

On 02/17/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.



Notary: Paula Ward
My Commission Expires 01/11/10



90864 RECON.IL LN# 1722773 Investor LN# 18604827 P.I.F.: 01/30/06 12-031 IL Cook 3205:36 ASSIGN 2



SY
SN
MY
PA
RT.

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1722773 (12-031 IL Cook)

Tax ID: 20-17-212-031-0000

Date of mortgage: 05/28/04 Amount of mortgage: \$211500.00 Address: 5632 S Sangamon St Chicago, IL 60621

LOT 14 AND THE SOUTH 6 FEET OF LOT 13 IN BLOCK 5 IN EAMES SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: NEW CENTURY MORTGAGE CORPORATION To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office