

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg
DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
888-362-9638
Recording Requested By:
Bank of America, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0606622014 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2006 09:46 AM Pg: 1 of 2

BOA	133	32190944
-----	-----	----------



CRef#: 03/03/2006 PRef#: R056
BRef#: BOA-133-45332 RC:R.F.
ROSC:IL-0005 SC:IL.COOK
PIN Tax ID #: 13-24-321-003

Property Address:
3250 N. RICHMOND ST.
CHICAGO, IL 60618

ILMRSD-eR1 12/28/2005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PAUL M. GAUTIER AND TERESA M. GAUTIER, HUSBAND AND WIFE**

Original Mortgagee: **AMBANC MORTGAGE, INC.**

Loan Amount: **\$105,000.00** Date of Mortgage: **11/23/1998**

Recording Date: **12/2/1998** Document/Instrument #: **08089887**

Legal Description: **LOT 2 IN BLOCK 10 IN S.E. GROSS UNTER DEN LINDEN ADDITION TO CHICAGO A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 20 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/15/2006**.

Bank of America, N.A.



Charlene Covil
Asst. Vice President

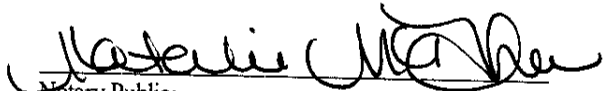
Handwritten notes:
4/2
yes
cm
sc

UNOFFICIAL COPY

State of NC
County of GUILFORD

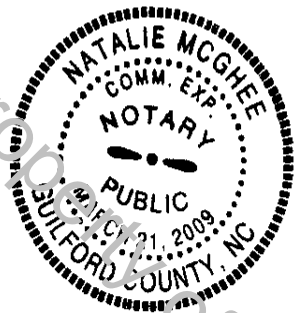
On this date of **02/15/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Charlene Covil**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President** of **Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: _

Commission Expiration Date:



Property of Cook County Clerk's Office