

3 of 3 TM20246 / 0610270

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

ALLIED FIRST BANK  
387 SHUMAN BLVD., SUITE 290E  
NAPERVILLE, ILLINOIS 60563



Doc#: 0606626308 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/07/2006 01:43 PM Pg: 1 of 3

MAIL TO →

Order No.  
Escrow No.  
Loan No. 6800043066

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 10002126800043066 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, ALLIED FIRST BANK ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MICHAEL R KENNEDY, AN UNMARRIED MAN

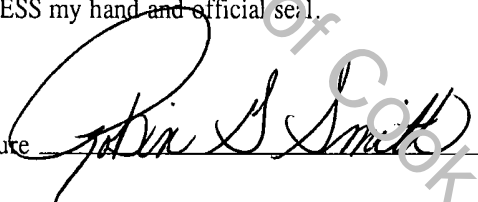
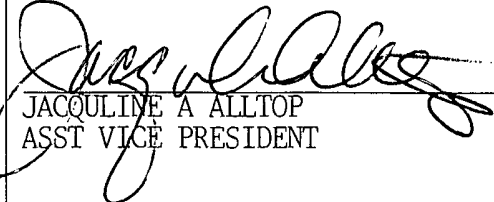
and bearing the date of the JANUARY 30, 2006  
and recorded either  
 concurrently herewith; or  
 as Instrument No. on 0606626307 in book  
page , in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS , describing land therein as:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 06-34-408-025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

268223

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# UNOFFICIAL COPY

<p>STATE OF ILLINOIS COUNTY OF KENDALL</p> <p>On 01/30/06 before me,</p> <p>personally appeared JACQUILINE A ALLTOP</p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature </p> <div data-bbox="319 1052 718 1232" style="border: 2px dashed black; padding: 5px; text-align: center;"> <p>OFFICIAL SEAL ROBIN G SMITH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/01/08</p> </div> <p>(This area for official notarial seal)</p>	<p>ALLIED FIRST BANK, AN ILLINOIS CORPORATION</p> <p></p> <p>JACQUILINE A ALLTOP ASST VICE PRESIDENT</p> <hr/> <hr/> <hr/>
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# UNOFFICIAL COPY

Loan Number: 6800043066

Date: JANUARY 30, 2006

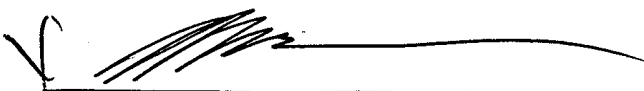
Property Address: 215 SOUTH HICKORY AVENUE, BARTLETT, ILLINOIS 60103

## EXHIBIT "A"

### LEGAL DESCRIPTION

That part of Lots 10 and 11 in Block 5 in I.S. Bartlett's subdivision in the Northeast 1/4 of Section 34, Township 41 North, Range 9, East of the Third Principal Meridian, in the Village of Bartlett, Hanover Township Cook County, Illinois, described as follows: Beginning at a point in the East line of Hickory Avenue that is 14.6 feet North of the Southwest corner of Lot 10 aforesaid thence Northerly along the East line of Hickory Avenue 60.1 feet to a point that is equi-distant between the Northwest and Southwest corner of Lot 11 as aforesaid thence Easterly 160.0 feet to a point in the East line of said Lot 11 that is equi-distant between the Northeast and Southeast corners of said lot thence Southerly along the East line of Lots 10 and 11 as aforesaid 60.25 feet to a point 14.64 feet North of the Southeast corner of said Lot 10 thence Westerly 160.00 feet to the place of beginning, in Cook County, Illinois.

Permanent Index Number: 06-34-408-025 (Volume number 61)

  
MICHAEL R KENNEDY

A.P.N. # : 06-34-408-025

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