

UNOFFICIAL COPY

SPECIAL
WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)

#05-074291a

1 of 2



Doc#: 0606627047 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2006 11:28 AM Pg: 1 of 3

Above Space for Recorder's use only

WELLS FARGO BANK, N.A. AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2004-2
ASSET-BACKED CERTIFICATES, SERIES 2004-2

a corporation created and existing under and by virtue of the laws of the State of California
and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten
and no/100 (\$10.00) DOLLARS, (no other good and valuable considerations in hand paid, and pursuant to
authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to JANUSZ
LUTEREK, OF LINCOLNSHIRE, ILLINOIS

* UNMARRIED

Now-Homestead Property

(Name and Address of Grantee)

the following described Real Estate situated in the County of COOK in the state of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

This conveyance and the warranties contained herein are hereby expressly made subject to general real estate
taxes not yet due and payable at the time of closing and those matters set forth on Exhibit "B" attached
hereto and made a part hereof.

AND THE SAID Grantor will only warrant and forever defend the right and title to the above described
property unto the said Grantee against the claims of those persons claiming by, through or under Grantor,
but not otherwise.

Permanent Real Estate Index Number(s): 16-04-426-009-0000

Address(es) of Real Estate: 833 LAWLER, CHICAGO, ILLINOIS 60651

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its Assistant Secretary, and attested by its Assistant Secretary, this 13 day
of February, 2006.

Impress
Corporate Seal
Here

By

, Assistant Secretary

Assistant Vice President, servicing
Janet Gyore

PREMIER TITLE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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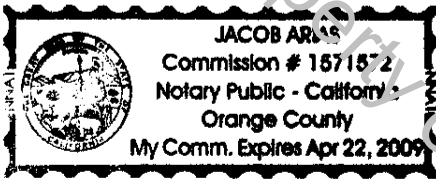
Attest: _____, Assistant Secretary

City of Chicago
Dept. of Revenue
422871
03/07/2006 11:08 Batch 11806 30

Real Estate
Transfer Stamp
\$937.50



State of California, County of Orange ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JANET GYOCÉ personally known to me to be the Assistant Secretary of Option One Mortgage Corporation, and _____ personally known to me the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



IMPRESS NOTARIAL SEAL
HERE

Given under my hand and official seal, this 13th day of February, 2006

Commission expires 4-22, 2009

JACOB ARIAS Notary Public

This instrument was prepared by ANGELICA J. NORRIS, STITT, KLEIN, DADAY, ARETOS & GIAMPIETRO, LLC, 121 S. WILKE RD., STE 500, ARLINGTON HTS., ILLINOIS 60005

MAIL TO: Janusz Luterek
PO Box 56192
Chicago, IL
60656

SEND SUBSEQUENT TAX BILLS TO:
Janusz Luterek
(Name)
PO Box 56192
(Address)
Chicago, IL 60656
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

STATE TAX
STATE OF ILLINOIS
MAR.-7.06
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

000032553
REAL ESTATE TRANSFER TAX
00125.00
FP326660

COUNTY TAX
COOK COUNTY
REAL ESTATE TRANSACTION TAX
MAR.-7.06
REVENUE STAMP

0000184356
REAL ESTATE TRANSFER TAX
00062.50
FP326670

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PROPERTY DESCRIPTION

THE SOUTH 23 FEET OF LOT 10 AND LOT 11 (EXCEPT THE SOUTH 21 FEET THEREOF) IN BLOCK 4 IN GLOVER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office