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The State of Illinois



After Recording Return to:

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10325 W. Lincoln Hwy
Frankfort, IL 60423

Doc#: 0606627136 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/07/2006 03:11 PM Pg: 1 of 3

Loan Number: 0071389753 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4724

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 02/01/05, made and executed by **RAFAEL TRUJILLO, UNMARRIED PERSON**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"


Such Mortgage having been given to secure payment of **one hundred eighty-three thousand two hundred and 00/100 (\$ 183,200.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. *****) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.**

***0508214335**

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/07/2005.

Argent Mortgage Company, LLC
(Assignor)

By: 
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

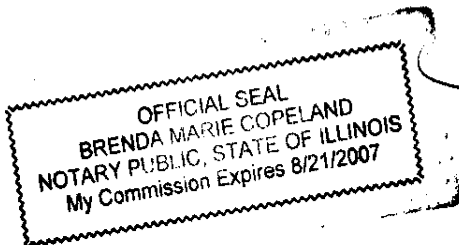
State of Illinois

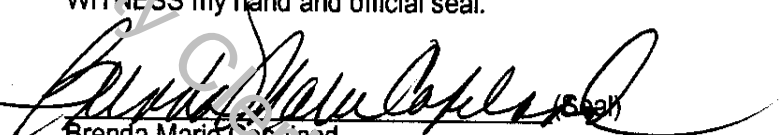
County of Cook

} ss.

On 02/07/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




Brenda Marie Copeland

Loan Number: 0071389753 - 9701

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EXHIBIT A - LEGAL DESCRIPTION

THAT PART OF LOT 226 IN THE COLONY OF FOX VALLEY UNIT 4, BEING A SUBDIVISION OF PART OF SECTION 31 AND 32, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1990 AS DOCUMENT NO. R90-73848, IN DU PAGE COUNTY, ILLINOIS, LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE WESTERLY LINE OF SAID LOT, A DISTANCE OF 39.87 FEET SOUTHERLY OF THE NORTHWESTERLY CORNER OF SAID LOT; AND RUNNING EASTERLY TO A POINT ON THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 40.31 FEET SOUTHERLY OF THE NORTHERLY CORNER THEREOF.

8019 Lafayette Ave
Burbank, IL 60459

19-33 218-024

Property of Cook County Clerk's Office