LIS PENDENS NON EFFICIAL COPY

STATE OF ILLINOIS COOK COUNTY

0606627786

Doc#: 0606627206 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/07/2006 04:42 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

Type or l	Print Complete Information		[Reserved for Recorder's Use Only]
AS TRUSTER ASSET INVE 2005-HE3 MAX BLOOM ARLINGTON CONDOMIN UNKNOWN	V. Plaintiff, V. Plaintiff, W; VON THE PONDS SOUTH IUM ASSOCIATION; OWNERS and RD CLAIMANTS Defendants.]]]]]] [] CASE] NO.]]]	06CHU4339
	LIS	PENDENS	Q _{1/4} ,
	0 0000		For forecle sure was filed on the day of the property affected by said cause is described
as follows:			
SEE ATTACH P.I.N. 03-21-10	HED LEGAL DESCRIPTION 00-027-1055,		
(i)	The names of all plaintiffs, defendants and the case number are set forth above.		
(ii)	The court in which the action was brought is set forth above.		
(iii)	The names of the title holders of record are: Max Bloom		
(iv)	The legal description is set forth above.		
(v)	The common address or location of the property is: 1679 N. Cortland Drive Arlington Heights IL 60004		

0606627206 Page: 2 of 3

UNOFFICIAL COPY

- (vi) Identification of the mortgage sought to be foreclosed
 - a) Mortgagors: Max Bloom
 - b) Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC.
 - c) Date of mortgage: June 22, 2005
 - d) Date and place of recording: 6/29/2005 in the office of the Recorder of Deeds or Registrar of Titles
 - e) Document number: 0518019115

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: U.S. BANK NATUNAL ASSOCIATION AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LCAN TRUST, 2005-HE3
- (b) Said plaintiff claims a portgage lien upon said real estate: 1679 N. Cortland Drive, Arlington Heights IL 60004
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against when said claim is made are: MAX BLOOM; ARLINGTON ON THE PONDS SOUTH CONDOMINIUM ASSOCIATION;
- (e) The legal description of said real estate appears above.
- (f) The name and address of the person executing this neuce appears below.

(g) The name and address of the person who prepared this notice appears below.

One of its attorneys

Prepared by and Mail to:
Freedman Anselmo Lindberg & Rappe LLC
1807 W. Diehl Rd.
Naperville, IL 60563-1890.
630-983-0770 877-729-6734
630-983-7888 (fax)
Attorney No. Cook 26122, DuPage 42005, Kane 031-26104,
Peoria 1794, Winnebago 3802, IL 03126232
Steven Lindberg- 3126232, Louis Freedman- 3126104

Thomas Anselmo- 3125949, Robert Rappe- 6201817

R220

0606627206 Page: 3 of 3

UNOFFICIAL COPY

UNIT NO. 19-1679 IN ARLINGTON ON THE PONDS SOUTH CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 1 IN ARLINGTON ON THE PONDS I, BEING A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCEPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED MAY 27, 1987 AS DOCUMENT LR3620381; IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM FILED WITH THE REGISTRAR OF TITLES JUNE 16, 1987 AS DOCUMENT LR3626520 AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FILED AUGUST 27, 1987 AS DOCUMENT LR3646974; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES I IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-21-100-027-1055