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BOX 334 CTI

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SA 369 8043

4 of 5

HP

320

NAME Bauman Mortgage Corp.
Daniel Bauman
120 W. Madison
Chicago IL, 60602
[] RECORDERS OFFICE BOX NUMBER 333

[] MAIL TO:

PIN: 20-24-404-027-1007
PROPERTY ADDRESS 2231 E. 67th Street, Unit 4C, Chicago, IL 60649,

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEED IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

together with all the appurtenances and privileges therein belonging or appertaining.

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST
COMPANY, a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior
assignees) in consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Tamara
Rogers**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the
grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered)
in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number
03149070584 to the premises situated in the said County, State of Illinois, described as follows,
to-wit: ^{LM}

SEE BACK
DED Call

This Instrument was
PREPARED BY:
Greg Kasprzyk
171 N. Clark Street
Chicago, IL 60601-3294

Release Deed



Doc#: 0606633015 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2006 07:11 AM Pg: 1 of 3



Property Record

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

DATE JUL 12 2005



CHICAGO TITLE LAND TRUST COMPANY,
As Trustee as Aforesaid

By: [Signature]
Assistant Vice President

State of Illinois
County of Cook ss.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE JUL 12 2005

[Signature]
Notary Public



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Property of Cook County Clerk's Office

Legal Description:

~~CONFIDENTIAL RELEASE~~

UNIT 4C IN 2231 EAST 67TH STREET CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); LOT 2 (EXCEPT THE EAST 17 FEET THEREOF) AND ALL OF LOTS 3 AND 4 (EXCEPT THE WEST 18 FEET THEREOF) IN FREDERICK H. BARTLETT'S JACKSON PARK SUBDIVISION OF THE EAST 1/2 (EXCEPT THE SOUTH 333 FEET THEREOF) OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOTS 5, 6, AND 7 IN BARTLETT'S JACKSON PARK SUBDIVISION OF THE EAST 1/2 (EXCEPT THE SOUTH 333 FEET) OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22571250; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS