

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 02/15/06



Doc#: 0606635157 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/07/2006 09:56 AM Pg: 1 of 2

Order Number: 1409 ST5084589

*Hee*  
*CT*

1. Name of mortgagor(s): STEEVE A AND GWEN M RYDBERG
2. Name of original mortgagee:
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL BANK, NA
4. Mortgage recording: Vol.: Page: or Document No.: 0319627052
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succes or in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 28-19-406-010-0000  
Common Address: 6600 W. 165TH PLACE, TINLEY PARK, ILLINOIS 60477

*2*

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: BONNIE WEBB  
Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430  
Telephone No.: (708) 957-8000

*SM*

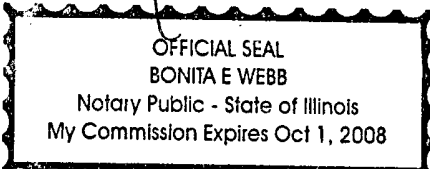
State of Illinois  
County of *COOK*  
This Instrument was acknowledged before me on *2/15/06* by  
as (officer for/agent of) Chicago Title Insurance Company.

*Sandy L. McShane*  
*[Signature]*

(Signature of Notary)

Notary Public  
My commision expires on *10/01/08*

Prepared by & Return to: BONNIE WEBB  
1820 RIDGE ROAD, STE 202  
HOMEWOOD, ILLINOIS 60430



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**Legal Description:**

LOT 24 IN TINLEY TERRACE UNIT 1 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office