BOX 334 CTI



Doc#: 0606635230 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/07/2006 10:57 AM Pg: 1 of 4

When Recorded Return Original to: JPMorgan Chase Custud, Services P.O. Box 8000 Monroe, LA 71211

Loan Number: 1064034355

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Jc Financial Inc

whose address is 1190 S. Elmhurst Rd. #202 Mount Prospect, IL, 60056

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and sec over the described Mortgage and any modifications, bearing the date of February 21, 2006, together with the certain note(s) described therein with all interest, all liens, and any lights due or to become due thereon to: JPMorgan Chase Bank, N.A.

(assignee)

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Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Jason Oh, an unmarried man

ORIGINAL MOUNT: \$235,000

PARCEL ID#: 17-09-127-043-1003

PROPERTY ADDRESS: 645 N Kingsbury St, Unit 803, Chicago, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

Signature of

2006 16.

Officer

JAKE CHUNG, PRESIDENT

Please Type Name and Title of Officer

JAKE CHUNG, SECRETARY

Signature of Officer Please Type Name and Title of Officer

STATE OF ILLINOIS

COUNTY OF COOK

FEB. 16, 2006

, before me, the undersigned, a Notary Public for said

JAKE CHUNG County and State, personally appeared

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are PRESIDENT AND SECRETARY

respectively of Jc Financial Inc

and that they executed the foregoing instrument and affixed its seal as its duly authorized officers and that such execution was done as the free act and deed of Jc Financiai Inc.

Notary

My Commission Expires

Prepared by: Jean Brosnan

Official Seal
Lillian Kim
Notary Public State of Illinois
My Commission Expires 04 09/08

JPMoroan Chase Bank, N.A. 1111 Polaris Parkway Columbus, OH, 43240

ASSIGNMENT OF MORTGAGE
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DRESS: 645 LINGSBURY STREET IAL COPY 803

CITY: CHICAGO _ COUNTY: COOK

TAX NUMBER: 17-09-127-043-100)

LEGAL DESCRIPTION:

UNIT 803 AND PARKING UNIT P-24 IN ADMIRAL'S POINTE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOT 30 IN YOUNG'S SUBDIVISION IN BLOCK 1 OF ASSESSORS DIVISION OF THE EAST HALF OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ERIC STREET AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER IN COOK COUNTY, ILLINOIS.

ALSO,

PARTS OF LOT, 23, 29 AND THAT PART OF LOT 30 AND ALL OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND APJOINING THE NORTH LINE OF LOTS 1 TO 30, (EXCEPT THE EAST 370.00 FEET THEREOF) IN YOUNG'S SUBDIVISION OF PART OF KINGSBURY TRACT, BEING PART OF THE EAST HALF OF THE NORTHWEST JULETER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO,

THE SOUTH 9 FEET OF LOTS 1 TO 5, (EXCEPT THE EAST 370.00 FEET THEREOF) BOTH INCLUSIVE, IN ASSESSOR'S DIVISION OF PART (SCUTH OF EIRE STREET AND EAST OF THE CHICAGO RIVER) OF THE EAST HALF OF THE NORTHWEST 1/1 OF SECTION 9, TOWNSIHP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 15, 2002 AS DOCUMENT NUMBER 0020053265, AS AMENDED FROM TIME TO TIME, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.