Doc#. 0606636049 fee: $40.00
Date: 03/07/2006 11:35 AM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP FEE $10.00 Applied

29983292

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

~~Return To:~~

New Century Mortgage Corporation
18400 Von Karman, Suite 1000
Irvine, CA 92612

Prepared By: Blake Thiesse

New Century Mortgage Corporation
18400 Von Karman, Suite 1000,
Irvine, CA 92612

ASSIGNMENT OF MORTGAGE   1010 4243

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 Von Karman, Suite 1000, Irvine, CA 92612** ,
does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration Systems, Inc., its successors and assigns, PO Box 2026 Flint, Michigan 48501-2026** ,
a corporation organized and existing under the laws of Delaware (herein "Assignee"),
whose address is ,
a certain Mortgage dated **July 8, 2005** , made and executed by
JEANETTE B. SIMS, A Widow not since remarried

,
to and in favor of **New Century Mortgage Corporation**   upon the following described
property situated in **COOK**   County, State of Illinois:
See Legal Description Attached Hereto and Made a Part Hereof

Parcel ID#:28-24-420-007-0000
Property Address: **16531 S. CALIFORNIA AVE, MARKHAM, IL   60426**
such Mortgage having been given to secure payment of **NINETY-FIVE THOUSAND AND 00/100**

($ **95,000.00**)
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No.   , at page   (or as No.
0528505110) of the County 09/22/2005 Records of **COOK**   County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. Min# 1002696 1010104243 0

Illinois Assignment of Mortgage with Acknowledgment   **MERS Phone: 1-888-679-6377**
11/97
VMP-995W(IL) (0109)   Amended 6/00

Page 1 of 2   Initials: _____   1002434271
VMP MORTGAGE FORMS - (800)521-7291

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 14, 2005** .

_____
Witness

Alex Mercado
Witness

_____

Attest **Azin Rahmanpanah**

Seal:

New Century Mortgage Corporation
(Assignor)

By:_____
(Signature)

Magda Villanueva / A.V.P.\Shipping Manager

State of California
County of Orange

This instrument was acknowledged before me on **July 14, 2005**
by**Magda Villanueva / A.V.P.\Shipping Manager**

as   of
New Century Mortgage Corporation   .

_____
Azin Rahmanpanah

VMP®-995W(IL) (0109)   Page 2 of 2

1002434271
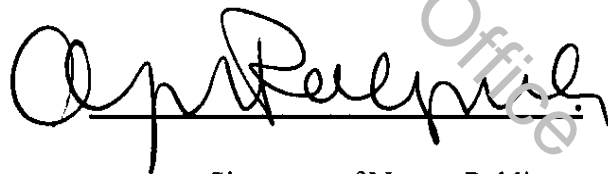
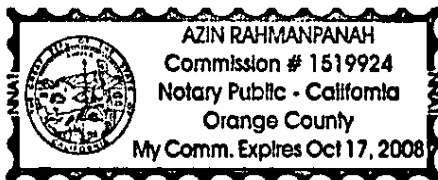# CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On July 14, 2005 before me the undersigned Azin Rahmanpanah,
A Notary Public in and for Orange County and the State of California,
personally appeared Magda Villanueva, A.V.P/Shipping Manager of New
Century Mortgage, who proved to me on the basis of satisfactory evidence to
be the persons whose names are subscribed to the within instrument and
acknowledged to me that their authorized capacities, and that by their
signatures on the instrument the persons, or the entity upon behalf of which
the persons acted, executed the instrument.

Witness my hand and official seal

Signature of Notary Public

AZIN RAHMANPANAH
Commission # 1519924
Notary Public - California
Orange County
My Comm. Expires Oct 17, 2008

Azin Rahmanpanah
COMMISSION # 1519924
COMMISSION EXPIRES:
October 17, 2008

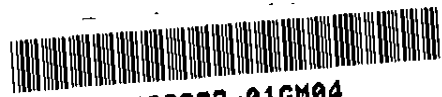## LEGAL DESCRIPTION

Lot 32 in Block 10 in Canterbury Gardens Unit Number 3, a resubdivision of part of Canterbury Gardens Unit Number 2, a subdivision of the West Half of the East Half and part of the Northwest Quarter of Section 24, Township 36 North, Range 13, East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois.

COMMONLY KNOWN AS: 16531 South California Avenue Markham, IL 60426

PARCEL ID #: 28-24-420-007-0000

U29983292-01GM04
ASSIGNMENT OF MO
LOAN# 10104243
US Recordings