

RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

## **Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION 15030 Avenue of Science, #100, San Diego, CA 92128 (Assignor) by these presents does assign and set over, without recourse, to FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by OLUMUYIWA ADENIYI, AN UNMARRIED MAN to A COREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION. Said mortgage Dated: 8/4/2005 is recorded in the State of IL, County of Cook on 8/25/2005, Document # **0523714177 AMOUNT: \$ 24,000.00** SEE ATTACHED EXHIBIT A

Parcel # 20182080100000 Property Address: 5627 S DAMEN AVF, CHICAGO IL 60636

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: March 7, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MF.\s") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION

M. E. Wileman, Authorized Signator

State of Texas, County of Tarrant

On 3/7/2006, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION.

A. TUCKER **Notary Public** STATE OF TEXAS

Notary public, A. Tucker

My Commission Expires: April 20, 2006

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## **UNOFFICIAL COPY**

## Exhibit A

LOT 31 IN BLOCK 5 IN THE RESUBDIVISION OF BLOCKS 3, 4, 5, 6, 11 AND 12 IN THE SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 7 AND 8 OF JOHN B. LYON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 134 FFFT OF BLOCKS 1 AND 2 AND THE NORTH 60 FEET OF THE SOUTH 350 THET OF BLOCKS 7 AND 8 THEREOF) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMERA: 20182080100000

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FCMC/ACCREDITED