

# UNOFFICIAL COPY

Doc#: 0606636234 fee: \$38.00  
Date: 03/07/2006 01:18 PM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

29970940-1  
Loan Number: 0060926110 - 9701  
# 10028357

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road, Rolling Meadows, IL 60008  
Tel. No.: (888)311-4722 Shandrika Anderson

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 08/17/04, made and executed by JOSEPH FRANKLIN AND ANGELA FRANKLIN.

PIN#: 31-12-311-021-0000  
to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

See attached Exhibit A.

Such Mortgage having been given to secure payment of fifty-seven thousand four hundred and 00/100 (\$ 57,400.00) which Mortgage is of record in Book —, Volume —, doc# 0425720101 on 9/13/2004 of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/17/2004.

Argent Mortgage Company, LLC

(Assignor)

By: Shandrika Anderson  
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

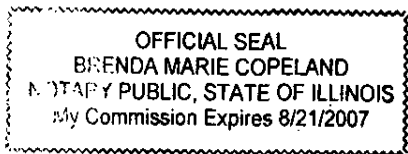
State of Illinois

County of Cook

} ss.

On 08/17/2004 before me, BRENDA MARIE COPELAND personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland (Seal)  
BRENDA MARIE COPELAND

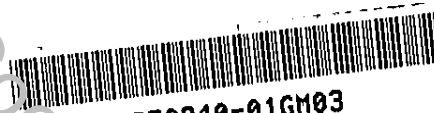
Loan Number: 0060923110 - 9701

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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 6 IN HEATHER HILL, INC.'S THIRD ADDITION TO HEATHER HILL, A  
SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 35  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS



U29970940-01GM03

ASSIGNMENT OF MO  
LOAN# 10028357  
US Recordings

Property Address: 3023 Bonnie Brae Cres  
Flossmoor, IL 60422

Property of Cook County Clerk's Office