Doc#. 0606636308 fee: \$36.00

Recording Requested By:

GMAC MORTGAGE CORPORATION

Doc#. 0606636308 fee: \$36.00

Pate: 03/07/2006 0 1:47 RM Pg: 1 of 2

Code County Resolder of Deeds

\*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

## SATISFACTION

GMAC MORTGAGE CORPORATION #:0359206706 "BLUMBERG" Lender ID:41346/110892316 Cook, Illinois PIF: 02/24/2006 MERS #: 100162500043561738 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by GUNAR J' D'LUMBERG AND INARA BLUMBERG AND ROBERT BLUMBERG, originally to MORTGAGE ELECTRONIC REGISTRATION SYS EMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 07/07/2005 Recorded: 07/19/2005 as Instrument No. 0: 20014357, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, acres hereby cancel and discharge said mortgage.

Legal: UNIT NUMBER I-1 IN THE JANSSEN COURT CONDOMIN'SM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 45 TO 48 IN BLOCK 7 IN LANE PARK ADDITION TO LAKE VIEW, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 AND THE NORTH QUARTER OF THE SOUTH 1/2 OF THE SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98562693; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERVEST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 14-20-310-032-1026

Property Address: 3458 N JANSSEN AVE I-1, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On March 6th, 2006

JANICE BURT, Assistant Secretary

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Iowa
COUNTY OF Black Hawk

On March 6th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK NOTARIAL SEAL - STATE OF JOWA Droberty of Cook County Clerk's Office COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007.