## **UNOFFICIAL COPY**

## RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE W OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> PREPARED BY: MELINDA FISKE LOAN NUMBER: 6830219-1100

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD

SCHAUMBURG IL 55194



Doc#: 0606740038 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/08/2006 10:01 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUM'SURC, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLENOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE I ECLIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE. RELEASE, CONVEY AND QUIT-CLAIM UNTO:

William F. McNamara and Mary Niego-McNamara, ac joint tenants

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTCAGE AND ASSIGNMENT OF RENTS BEARING THE DATE THE 17<sup>TH</sup> DAY OF MARCH, 2005, RECORDED IN THE RECORDEA'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBERS 0509414155 AND 0509414158 RESPECTIVELY. THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 21 (EXCEPT THE WEST 4.23 FEET OF LOT 21) AND THE WEST 8.46 FEET OF LOT 20 IN BLOCK 20 IN F.H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT IN THE WEST 1/2 OF THE SOUTH EAST 1/2 IN SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING 15

PERMANENT INDEX NO: 19-18-422-066-0000

ADDRESS(ES) OF PREMISES: 6740 W. 63rd Street, Chicago, IL 60638

WITNESS THIS 6TH DAY OF FEBRUARY, 2006

(SEAL)

RECUTIVE VICE PRESIDENT



0606740038 Page: 2 of 2

## JNOFFICIAL CO

STATE OF ILLINOIS

**COUNTY OF COOK** 

I, LINDA M. GAEDING, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT DANIEL B. HENNEBRY, EXECUTIVE VICE PRESIDENT, PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

"OFFICIAL SEAL" Linda M. Gaeding Notary Public, State of Illinois My Commission Expirer sem. 18, 2009

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 6TH DAY OF FEBRUARY. 2006

COMMISSION EXPIRES: 9-18-09

HERITAGE BANK OF SCHAUMBURG

Sound Clark's Office

1535 WEST SCHAUMBURG ROAD

**SCHAUMBURG, IL 60194** 

THIS INSTRUMENT WAS PREPARED BY: AFTER, RECORDING PLEASE MAIL TO: