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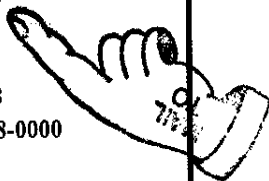
Document Prepared by: ILMRSD-4 10/16/03



Lynn Gilleoly
Address: 145 Bank Street, Waterbury, CT
06702

When recorded return to:
Webster Bank
609 West Johnson Avenue
Cheshire, Connecticut 06410
Payoff Department CH310
Loan #: 4703623348
Investor Loan #: 4703623348
PIN/Tax ID #: 12-34-202-018-0000
Property Address:
2319 FINLEY AVE
RIVER GROVE, IL 60171-

Doc#: 0606744057 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2006 12:22 PM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Webster Bank, National Association**, whose address is 145 Bank Street, Waterbury, CT 06702, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **YAMARY GARCIA AND HECTOR CRESPO, WIFE AND HUSBAND as Joint Tenants**

Original Mortgagee: **Webster Bank, National Association**

Loan Amount: \$27,700.00 Date of Mortgage: 06/20/2005

Date Recorded: 07/11/2005 Document #: 0519256215

Legal Description: **SEE ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/23/2005.

Webster Bank, National Association

Joanne J Anthony
Assistant Vice President

Adele DiNuzzo
Assistant Vice President

State of CT County of NEW HAVEN

On this date of 12/23/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Adele DiNuzzo** and **Joanne J Anthony**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **Webster Bank, National Association**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Janet B. Carey**
My Commission Expires: 03/31/2009

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ALTA COMMITMENT

SCHEDULE A

File No.: STC-360

Client File No.:

EXHIBIT A

PIN# 12-34-202-018-0000
LOT 27 IN BLOCK 1 IN N.O. SHIVELY AND COMPANY'S FULLERTON AVENUE PARK
ADDITION, BEING A SUBDIVISION (EXCEPT THE RAILROAD RIGHT OF WAY) SOUTH OF
THE INDIAN BOUNDARY LINE, THE EAST 20 ACRES OF THE NORTHWEST FRACTIONAL ¼
OF THE NORTHEAST FRACTIONAL ¼ OF SECTION 34, TOWNSHIP 30 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED AS
DOCUMENT NO 445728, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**STEVART TITLE
GUARANTY COMPANY**