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Doc#: 0606745031 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2006 09:00 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Full

Partial

Release of Deed

Know all Men by these presents, that JPMORGAN CHASE BANK, NA
SUCCESSOR BY MERGER TO BANK ONE, NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto IAN FIELDING

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/06/05 as Document Number 0517312123 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

*TAX ID # 14-08-124-056-1004, 14-08-124-056-1004, 14-08-124-056-1011

Property Address: 1411 W FARRAGUT AVE

CHICAGO

IL 60640

PIN *

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

57
8-3
m/y

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 01/04/06

JPMORGAN CHASE BANK, NA

By: Yvonnia Pearce
YVONNIA PEARCE
Its: Mortgage Officer

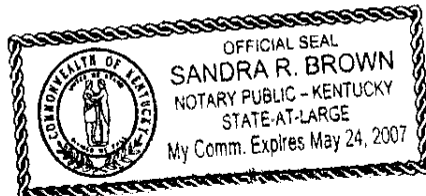
Attest: Mark Hounshell
MARK HOUNSHELL
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Sandra R. Brown
Notary Public



My Commission Expires:

This instrument was prepared by: MARK HOUNSHELL
00414511627955

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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TAX ID #14-08-124-056-1004,14-08-124-056-1004,14-08-124-056-1011

UNIT NUMBER 5224-1 AND STORAGE UNITS S-1 AND S-2 IN THE GLENWOOD C
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE
AND THE NORTH 8 FEET OF LOT 2 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARX SUBDIV
BLOCKS 1 TO 4, BOTH INCLUSIVE, OF S H KERFOOT'S RESUBDIVISION OF LOTS 1 TO 4
INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTH
QUARTER OF SECTION 8 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM DATED
NOVEMBER 15, 1999 AS DOCUMENT NUMBER 09072009, AS AMENDED FROM TIME TO TIME
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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