FFICIAL COPY

Date: 02/28/06

Order Number:

2000

000582010



Doc#: 0606746037 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/08/2006 09:47 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGL DATED NOVEMBER 12, 2003 AND RECORDED DECEMBER 24, 2003 AS DOCUMENT NO. 0335820024 MADE BY PAWEL MARUSARZ AND ELZBIETA MARUSARZ TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINEE FOR, AMERICA'S WHOLESALE LENDER TO SECURE AN INDEBTEDNESS II THE AMOUNT OF \$85,500.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest; it real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

OFCO

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Joanna M. Janks

Telephone No.: (708) 430-3030

SUANIA JANKS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/5/2009

OFFICIAL

State of Illinois County of

This Instrument was acknowledged before me or

Insurance Company.

as (officer for/agent of) Ticor Title

(Signature of Notar

Notary Public

My commission expires on

Prepared by:

Joanna M. Janks

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453 KRZYSZTOF MIETUS

Return to:

8647 S CENTRAL AVE

CRTOFRIS

UNIT 1D

BURBANK, ILLINOIS 60459

0606746037 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 19-33-312-016-1004 Common Address: 8647 S CENTRAL AVE

UNIT 1D

BURBANK, ILLINOIS 60459

Legal Description:

UNIT NUMBER 1-D IN JOHN HAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 214 FEET OF LOT 7 IN CLINE'S CENTRAL MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1945 AS DOCUMENT NO. 13581854 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EVALUET 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24774839 OCU, IN CO.

OR COOK COUNTY CLERK'S OFFICE AND RE-RECORDED AS DOCUMENT 25118396 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEME (T.) IN COOK COUNTY, ILLINOIS.