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Doc#: 0606747081 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2006 10:50 AM Pg: 1 of 2

LOAN #: 93490030 POOL #: 2432188 NETBANK #: 4000211531
INV #: MIN #: 100014440002115319 MERS Phone #: 1-888-679-6377
STATE OF ILLINOIS COUNTY OF COOK
ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns, and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

it's successors and assigns,

G4313 Miller Rd. Flint MI 45801-20286

all of its rights, title, and interest of undersigned in and to that mortgage dated 05/05/2005 executed by
GARY CHILDERS AND ANNE BJELLAND

and recorded in the book Document No. 951326013 page on 06/02/2005

COOK County Records, State of Illinois; property being located at
3101 West Armitage Avenue Unit 3w Chicago IL 60647
Tax ID#13-36-300-011

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Attest:

S. Nelson
Assistant Secretary
STATE OF SC
COUNTY OF Richland

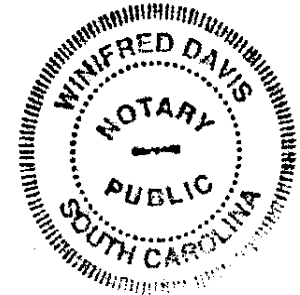
NETBANK

A. Mcneil
Assistant Vice President



I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that
A. Mcneil and S. Nelson, Assistant Vice President and Assistant Secretary respectively, of NETBANK whose
names are signed to the foregoing writing, have this day in my said County and State before me acknowledged the
said writing to be the act and deed of said corporation. Given under my hand and seal this February 14, 2006

Winifred Davis Notary Public
My Commission Expires: 3/23/2008



Prepared By and Return to:
WDAVIS
NETBANK
9710 Two Notch Rd Columbia SC 29223-9884
1(800)-933-2890 Ext. 28103
02/14/2006 CHL-CLD070105 07/05

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LOAN #: 93490030 POOL #: 2432188 NETBANK #: 4000211531
INV #: 100014440002115319 MERS Phone #: 1-888-679-6377

ASSIGNED FROM: NETBANK
ASSIGNED TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MORTGAGOR NAME:
GARY CHILDERS AND ANNE BJELLAND

LEGAL DESCRIPTION:
PARCEL 1: UNIT 3W IN 3101 WEST ARMITAGE CONDOMINIUM, AS DELINEATED ON THE
PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 1 IN HILS F. OLSON'S SUBDIVISION OF THAT PART OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH
PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF
CONDOMINIUM RECORDED SEPTEMBER 29, 2004 AS DOCUMENT NO. 0427327057
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5 A LIMITED
COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE
DECLARATION AFORESAID NO. 0427327057.

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