UNOFFICIAL COPY

RECORDING REQUESTED BY	
PRIME FINANCIAL CORPORATION	
	Doc#: 0606747010 Fee: \$26.50
AND WHEN RECORDED MAIL TO PRIME FINANCIAL CORPORATION	"Gene" Woods
6236 WEST CERMAN ROAD ONE. INC.	Cook County Recorder of Deeds Cook County Recorder of Deeds Date: 03/08/2006 08:31 AM Pg: 1 of 2
6236 WEST CERMAN ROAD ONE, INC. BERNYN, IL 60462 Popular, Inc. Company	Date: 00/00-
BERNYN, IL 60462 Popular, Inc. Company	
1 O THE VALLE OF THE PARTY OF T	TOD DECORDER'S USE
	SPACE ABOVE THIS EINET ON THE
Order No.: Acin: Release Departme Corporation Assignmen	t of Real Estate Mortgage
FOR VALUE RECEIVED, the under signed hereby grants, ass	igns and transfers to
FOR VALUE RECEIVED, and	CHAI CEPUNCES II C
all the rights, title and interest of undersigned in and to that ce	CIAL SERVICES, LLC train Real Estate Mortgage dated AUGUST 31, 2002
all the rights, title and interest of undersigned in and to that ec	ED
all the rights, title and interest of undersigned and unde	
	a
to PRIME FINANCIAL CORPORATION 504	
CARC MECT CKRMAN NORD	and whose principal place of business is
animod under the laws 01 THE STATE OF	0 N 9-16-20 2
>at 00 210/194d	page(s) cook County Records,
and recorded concurrently herewith both describ	ped hereinafter as follows:
State of ILLINOIS TO SHEET AND	MADE A PAPI HEREOF
State of ILLINOIS LEGAL DESCRIPTION AS ATTACHED HERETO AND	
	C/2
	(Q _A ,
Tax No. 25-28-314-043-0000	CHICAGO, IL 60328
Tax No. 25-28-314-043-0000 Commonly known as: 12400 SOUTH EGGELSTON A	venue chicago, il 63,28 ferred to, the money due and to occome due thereon with interest, ortgage.
TOGETHER with the note or notes therein described of the	ortgage.
TOGETHER with the note or notes therein deserved and all rights accrued or to accrue under said Real Estate M	PRIME FINANCIAL COPICIATION
	PRIME FINANCIAL
STATE OF ILLINOIS	High
COUNTY OF COOK On AUGUST 31, 2002 (Date of Execution)	MAGY
On AUGUST 31, 2002 (Date of Execution)	by testin Gwer
before me, the undersigned, a Notary Public in and for said	PRESIDENT
County and State, personally appeared	
JUSTIN GIVOT known to me to be the PRESIDENT	By:
and	Its:
of the corporation herein which executed the within the	id
that the seal affixed to said instrument is the expension behalf corporation; that said instrument was signed and sealed on behalf the seal of the sea	if of Witness
corporation; that said instrument was signed and observed said corporation pursuant to its by-laws or a resolution of its Bo said corporation pursuant to its by-laws or a resolution of its Bo	ard the
EDirectors and that to be ne/sile acknowledge	Witness
free act and deed of sand corporation.	
Notary Public Home Chaelle	"OFFICIAL SEAL"
My Commission Expires: 3.15-05	NOTAN SONIA DAVILA
10/43/2003	ISTATE OF COMMISSION ENTINOS
DOCUZYM.VTX 10/11/2001	Control of the Contro

136777

0606747010 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 902384

Borrower: LINO GANDARA

THE NORTH 35.37 FEET OF LOT 36 IN BLOCK 2 IN MURD AND ANDREWS SUBDIVISION OF LOTS 5 AND 6 IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE IN SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD RIDIA

OF COOK COUNTY Clark'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS