

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

Laura A Castlen
Address: **4801 FREDERICA STREET,**
OWENSBORO, KY 42304
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: **7885005429**
Investor Loan #: **1684202984**
PIN/Tax ID #: **12-13-306-026-0000**
Property Address:
4240 N OVERHILL AVE
NORRIDGE, IL 60706-



Doc#: **0606753189** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **03/08/2006 12:47 PM** Pg: **1 of 1**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK, NA, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DAVID KLUSS, UNMARRIED**

Original Mortgagee: **U.S. BANK, NA**

Loan Amount: **\$128,700.00** Date of Mortgage: **11/06/2002**

Date Recorded: **12/11/2002** Document #: **002136309**

Legal Description: **LOT 6 IN BLOCK 6 IN KINSEYS IRVING PARK HIGHLANDS BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **2/13/2006**.

U.S. BANK, NA

Laurie Emmick
Assistant Secretary

Jane Fulkerson
Assistant Vice President

State of **KY** County of **DAVISS**

On this date of **2/13/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jane Fulkerson** and **Laurie Emmick**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Secretary** respectively of **U.S. BANK, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Jennifer Murphy**
My Commission Expires: **11/07/2009**