Document Prepared by: ILMRSD-4 UNIT OFFICIAL COPY

Laura A Castlen

P.O. Box 20005

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304 When recorded return to: US Bank Home Mortgage

Owensboro, KY 42304 Release Department

Loan #: 7810323640

Investor Loan #: 971098913 PIN/Tax ID #: 17-09-200-007

Property Address: 340 W. SUPERIOR ST CHICAGO, IL 60610-



Doc#: 0606756090 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/08/2006 10:47 AM Pg: 1 of 3

#### MCR? GAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, forc:, and effect of said Mortgage.

Original Mortgagor(s): ANUJ K WADEWA, UNMARRIED
Original Mortgagee: FIRST SECURITY MO RTGAGE
Loan Amount: \$234,900.00 Date of Mortgage: 05 07/2003
Date Recorded: 07/02/2003 Document #: 031832/185

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Ilin as and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 2/3/2006.

Michelle Clark \

Mortgage Documentation Officer

Mortgage Documentation Officer

U.S. BANK, NA

State of KY County of DAVIESS

On this date of 2/3/2006, before me, the undersigned authority, a Notary Public duly commissioned qualified and acting within and for the aforementioned State, personally appeared the within namedLiz Funk and Miche te C ark, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer respectively of U.S. BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Constance H Cruse My Commission Expires: 11/19/2008 OFFICIAL SEAL
CONSTANCE H. CRUSE
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

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### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000501393 OC STREET ADDRESS: 340 W. SUPERIOR ST.

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-09-200-007-0000

#### **LEGAL DESCRIPTION:**

UNIT 1202 AND PARKING SPACE 3-47 IN THE 340 WEST SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR ALL OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 11, 12, 13, 14, 15 AND 16, BOTH INCLUSIVE, IN BLOCK 18 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF ATTE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF LYING ABOVE THE CONCRETE SURFACE OF GROUND LEVEL FIRST FLOOR (ELEVATION 13.40, CITY OF CHICAGO DATUM) AND LYING BELOW THE CONCRETE SURFACE OF CEILING OF SAID GROUND LEVEL FIRST FLOOR (ELEVATION 30.07, CITY OF CHICAGO DATUM) DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CIRNER OF SAID LOT 11; THENCE SOUTH 89° 48' EAST, ALONG THE SOUTH LINE OF SD LOTS, 21.30 FEET; TO THE PLACE OF BEGINNING OF EXCEPTION 'A'; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE INTERIOR FACE OF CONCRETE WALLS, CONCRETE COLUMNS, CONCRETE BLOCK WALLS AND/OR METAL STUD WALLS, TO-WIT:

NORTH 00° 22' 32" EAST, 46.12 FEET; THENCE SOUTH 89° 31' 42" EAST, 26.38 FEET; THENCE SOUTH 00° 34' 17" WEST, 11.16 FEET; THENCE ALONG THE ARC OF A CIRCLE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 17.35 FEET AND A CHORD LENGTH OF 13.96 FEET WHICH BEARS SOUTH 33° 14' 08" EAST, FOR AN ARC LENGTH OF 14.63 FEET; THENCE SOUTH 00° 05' 33" EAST, 10.22 FEET; THENCE ALONG THE ARC OF A CIRCLE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 14.60 FEET AND A CHORD LENGTH OF 13.67 FEET WHICH BEARS SOUTH 35° 08' 23" WEST, FOR AND ARC LENGTH OF 14.23 FEET; THENCE SOUTH 00° 12' 00" WEST, 1.76 FEET TO THE SOUTH LINE OF SAID LOTS; THENCE NORTH 89° 46' 00" WEST, ALONG THE SOUTH LINE OF SAID LOTS 26.37 FEET TO THE PLACE OF BEGINNING,

#### TOGETHER WITH

THAT PART OF SAID LOTS DESCRIBED AS BEGINNIN AT THE NORTHEAST CORNER OF SAID LOT 16; THENCE SOUTH 00° 00' 00" EAST ALONG THE EAST LINE OF SAID LOT, 123.40 FEET TO THE SOUTHEAST CORNER OF SAID LOT; THENCE SOUTH 89° 48' 00" WEST ALONG THE SOUTH LINE OF SAID LOTS, 75.42 FEET; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE INTERIOR FACE OF CONCRETE WALLS, CONCRETE COLUMNS, CONCRETE BLOCK WALLS AND/OR METAL STUD WALLS, TO-WIT: THENCE NORTH 00° 12' 00" EAST, 1.64 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF A CIRCLE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 13.81 FEET AND A CHORD LENGTH OF 11.68 FEET WHICH BEARS NORTH 30° 03' 14" WEST, FOR AN ARC LENGTH OF 12.06 FEET; THENCE NORTH 44° 09' 07" EAST, 4.07 FEET; THENCE NORTH 00° 16' 08" EAST, 3.38 FEET; THENCE NORTH 44° 44' 38" EAST, 10.23 FEET; THENCE NORTH 00° 03' 04" WEST, 1.74 FEET; THENCE NORTH 45° 29' 12" WEST, 6.57 FEET; THENCE ALONG THE ARC OF A CIRCLE CONCAVE WESTERLY HAVING A RADIUS OF 28.96 FEET AND A CHORD LENGTH OF 7.76 FEET WHICH BEARS NORTH 03° 27' 51" EAST, FOR AN ARC LENGTH OF 7.78 FEET; THENCE SOUTH 89° 18' 14" EAST, 12.33 FEET; THENCE NORTH 45° 10' 24" EAST, 35.82 FEET; THENCE NORTH 00° 16' 47" EAST, 17.47 FEET; THENCE NORTH 89° 31' 55" WEST, 3.70 FEET; THENCE NORTH 00° 26' 05" EAST, 39.18 FEET; THENCE SOUTH 89° 31' 55" EAST, 0.15 FEET; THENCE NORTH 00° 28'

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#### LEGAL DESCRIPTION:

05" EAST, 8.27 FEET TO THE NORTH LINE OF SAID LOTS; THENCE SOUTH 89° 48' 00" EAST, 40.77 FRET TO THE PLACE OF BEGINNING OF EXCEPTION 'B', ALL IN COOK COUNTY, D FEL TOGETHE.

OF COUNTY CRAFTS OFFICE ILLINOIS, WHICH SURVEY IS ATTACHED AS APPENDIX D TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 2002 AS DOCUMENT NUMBER 0020190306, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.