2725

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Doc#: 0606702265 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/08/2006 01:08 PM Pg: 1 of 3

STEWART TITLE COMPANY OF ILLINOIS

Deceased Joint Tenancy Affidavit

STATE OF ILLINOIS COUNTY OF SS.	Order No.:
being duly from states that Words Dixon resides at 847 E 69 th Place, in the City of Chicago That Wards was acquainted with Breuse Dixon	
County, Illinois, commonly nown as described as follows, to-wit:	, and legally
That the deceased died February 3 2004, as evidenced by a certified copy of death of the deceased attached hereto. That the deceased died:	
the unproven will should be filed with t	opy of which is attached hereto. The original of the Clerk of the Frobite Division of Circuit Court ch was filed in the Uppleven Will Box of the County, Kinois about
That the total value of the estate of the deceased, including both real and personal property owned by the deceased either individually or in joint tenancy at the time of the death of the deceased, does not exceed the sum of <u>One-hund Manuel fee</u> , (195,000). Affiant makes this affidavit for the purpose of inducing Stewart Title Company of Illinois to issue its title insurance commitment(s) and policy(s) describing the above mentioned	
Subscribed to and sworn to before me the uses and purposes set forth therein, this	by the said affiant for day of anuary A.D. 1997. 200 16
"OFFICIAL SEAL" Phea Lynn Jones	

Rhea Lynn Jones
Notary Public, State of Illinois
My Commission Expires Jan. 8, 2007

DEPARTMENT OF PUBLIC HEALTH CITY OF CHICAGO

helm, no

STATE OF ILLINOIS COUNTY OF COOK IICAGO

DISTRICT NO.

STATE OF ILLINOIS

STATE FILE

ALTA COMMITMENT Schedule B - Exceptions Cont. File Number: TM198841

462725

Assoc. File No:

GUARANTY L.
HEREIN CALLED THE.

COMMITMENT - LEGAL DE.

J. HAN MCCHESNEY'S RESURDIVISION OF PAR.
Y'S COLUMBIAN EXPOSITION SUBDIVISION OF Th.
J.P 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIP.

J.J. N. 20-23-103-020-0006 LOT 5 IN BLOCK 5 IN NATHAN MCCHESNEY'S RESUBDIVISION OF PARTS OF BLOCKS 4 AND 5 OF ALFRED B. MCCHESNEY'S COLUMBIAN EXPOSITION SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STEWART TITLE GUARANTY **COMPANY**