## **UNOFFICIAL COPY**



Doc#: 0606706141 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/08/2006 02:48 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

50 CO,

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOTS*TOWN/COUNTY: *COOK (a)*Loan No. 1000599140
PIN No. 16-17:431-014-0000

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 32 IN BLOCK 16 IN MCMILLAN AND WEIMORE'S FOURTH ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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OCCUPATION OFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 15, 2006

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

SANDY BROUGH VICE PRESIDENT

M.L. MARCUM ASSISTANT SECRETARY

STATE OF \_\_\_IDAHO

COUNTY OF BONNEVILLE

On this **FEBRUARY 15, 2006** , before me, the undersigned, a Notary Public in said State, personally appeared **SANDY BROUGH** 

and <u>M.L. MARCUM</u>, rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRFSIDENT** and

ASSISTANT SECRETARY respectively, or behalf of

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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