## **UNOFFICIAL COPY**

Document Prepared By: Ronald E Meharg DOCX LLC 1111 Alderman Drive Suite #350

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1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

OPTIO 647

0017453598



CRef#:02/22/2006 PRef#: k%o.

BRef#:**OPTIO-30221** RC:**R.1**° ROSC:**IL-0005** SC:**IL-COOK** 

PIN Tax ID #: 13-28-122-015-0000

Property Address:

5327 W OAKDALE AVE CHICAGO, IL 60641

ILMRSD-eR1

12/28/2005



Doc#: 0606710014 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/08/2006 08:55 AM Pg: 1 of 2

## MORTGAGE RELFASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): ANDRZEJ KASTURA, AN UNMARRICE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$329,400.00

Date of Mortgage: 6/17/2005

Recording Date: 7/1/2005 Document/Instrument #: 0518208038

Legal Description: LOT 22 IN HULBERT FULLERTON AVE. HIGHLAND'S SUBDIVISION NUMBER 24, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 41 LINOIS

Comments: ORIGINAL LENDER: ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of \$2/\tag{2006.}

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Linda Green Vice President

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## **UNOFFICIAL CC**

State of GA County of Fulton

On this date of 02/13/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

DIANNE MISKELL Notary Public - Georgia Property of County Clerk's Office **Fulton County** My Comm. Expires June 14, 2008