UNOFFICIAL COPY

Document Prepared By: Ronald E Meharg

DOCX LLC

1111 Alderman Drive

Suite #350

Alpharetta, GA 30005

888-362-9638

Recording Requested By:

OOMC

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

OPTIO | 647

0015405970

CRef#:02/10/2006 PRef#: KCo?

BRef#:OPTIO-30229 RC:R.P

ROSC:IL-0005 SC:IL.COOK

PIN Tax ID #: 18-35-307-051

Property Address:

8537 THOMAS CHARLES LN HICKORY HILLS, IL 60457

ILMRSD-eR1 12/28/2005



Doc#: 0606710019 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/08/2006 08:55 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfection of all indebtedness secured by that certain Mortgage described below, the undersigned, OPTION ONE MORTGAGE CORPORATION. A CALIFORNIA CORPORATION, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): ELAINE J STRYSIK A SINGLE WOMAN

Original Mortgagee: FISHER MORTGAGE COMPANY, INC., AN ILLIONOIS CORPORATION

Loan Amount: \$105,000.00

Date of Mortgage: 2/10/2005

Recording Date: 2/10/2005 Document/Instrument #: 0504905167

Legal Description: PARCEL 1: THE EAST 26.17 FEET OF THE WEST 39.17 FEET OF THE NORTH 55

FEET OF THE SOUTH 70 FEET OF LOT 4 IN THOMAS CHARLES ES 74 TES, BEING A

RESUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 SLCTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Comments:

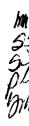
and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/13/2006.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA

CORPORATION

Linda Green Vice President



0606710019 Page: 2 of 2

UNOFFICIAL CC

State of GA County of Fulton

On this date of 02/13/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

DIANNE MISKELL Notary Public - Georgia Probery of County Clerk's Office **Fulton County** My Comm. Expires June 14, 2008