

# UNOFFICIAL COPY

Document Prepared By:  
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Doc#: 0606710020 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/08/2006 08:55 AM Pg: 1 of 2

<b>OPTIO</b>	<b>647</b>	<b>0015236086</b>
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\*OPTIO-647-0015236086\*

CRef#: 02/10/2006 PRef#: R062  
BRef#: OPTIO-30209 RC:R.D  
ROSC:IL-0005 SC:IL.COOK  
PIN Tax ID #: 25-10-321-001  
Property Address:  
**10101S CALUMET AVENUE**  
**CHICAGO, IL 60628**

ILMRSD-eR1 12/28/2005

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **ENCORE CREDIT CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANNIE M. STRONG, A WIDOW**

Original Mortgagee: **AMERICAN CAPITAL MORTGAGE CORPORATION**

Loan Amount: **\$94,800.00** Date of Mortgage: **1/7/2005**

Recording Date: **2/4/2005** Document/Instrument #: **0503518099**

Legal Description : **LOT 521 IN FREDERICK H BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTH EAST 1/4 OF SAID SECTION 10 LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RIGHT OF AWAY ( EXCEPTING THEREFROM THE NORTH 333.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS**

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/13/2006**.

**ENCORE CREDIT CORPORATION**

Linda Green  
Vice President

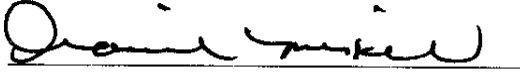
5-3-06  
PA  
ML

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State of **GA**  
County of **Fulton**

On this date of **02/13/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **ENCORE CREDIT CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office