

# UNOFFICIAL COPY



Doc#: 0606710181 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/08/2006 10:43 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THE PRESENCE, that We,

ARGENT MORTGAGE COMPANY, LLC, whose address is One City Boulevard West, Orange, CA 92868, as Party of the First Part, and

for good and valuable consideration paid in cash, the receipt and sufficiency of which is hereby acknowledged, received from and on behalf of

Deutsche Bank National Trust Company, as Trustee of Argent Mortgage Securities Inc., Asset-Backed Pass Through Certificates, Series 2004-W11, under the Pooling and Servicing Agreement dated as of October 1, 2004, Without Recourse, as Party of the Second Part,

Party of the First Part does hereby grant, bargain, sell, assign, transfer and set over unto the said Party of the Second Part that certain Mortgage and Mortgage Note described herein:

Loan No.: 0066922519  
Executed by: Michael Handy  
Date Executed: November 18, 2004  
Date Recorded: November 19, 2004  
County: Cook  
Document No.: 0432434071

### Legal Description:

LOT 31 IN E.A. CUMMINGS AND COMPANY'S 55<sup>TH</sup> STREET BOULEVARD ADDITION IN THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5416 S. Wood Street, Chicago, Illinois 60609

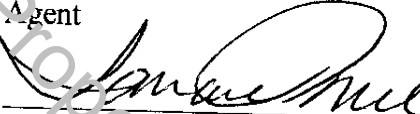
PIN NO: 20-07-427-020-0000

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TO HAVE AND TO HOLD the same unto the said Party of the Second Part, their heirs, legal representatives, successors, and assigns forever, and Party of the First Part shall hereafter deliver to Party of the Second Part this Assignment with the Original Note and Mortgage herein assigned.

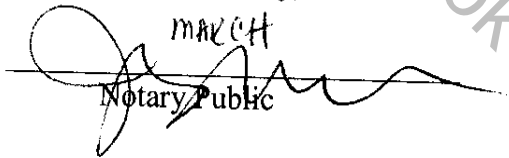
IN WITNESS WHEREOF, We have set our hand and seal herein below on this 6 day of ~~February~~<sup>March</sup>, 2006.

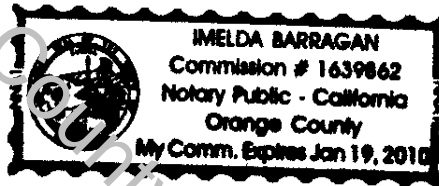
Argent Mortgage Company LLC by AMC Mortgage Services, Inc., as Authorized Agent

  
TAMARA PRICE, Authorized Agent

State of California :  
County of Orange :

Subscribed and sworn to before me this 6 day of ~~February~~<sup>MARCH</sup>, 2006.

  
Notary Public



INSTRUMENT PREPARED BY:  
Ari J. Rosenthal  
James, Gustafson & Thompson  
1001 East Chicago Avenue, Suite 103  
Naperville, IL 60540  
(630) 369-3535

PLEASE RETURN TO:  
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