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Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2006 03:38 PM Pg: 1 of 3

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RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That 3200 SOUTH CENTRAL, LLC, a Maryland limited liability company, as successor in interest to **HELLER FINANCIAL COMMERCIAL MORTGAGE ASSET CORPORATION, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2000 PH-1**, as successor in interest to HSA/Wexford Bancgroup, L.L.C., an Illinois limited liability company ("Mortgagee"), for and in consideration of the payment of the indebtedness secured by the Mortgage, as hereinafter defined, and the cancellation of all the notes thereby secured, and of the sum of Ten and No/100 (\$10.00) Dollars, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **CENTRAL ENTERPRISES, L.L.C.**, an Illinois limited liability company, all right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by that certain Mortgage and Security Agreement dated as of October 8, 1999 and recorded on October 15, 1999 with the Cook County, Illinois Recorder as Document No. 99969869; and that certain Assignment of Leases and Rents dated October 9, 1999, and recorded on October 15, 1999, in the Recorder's Office of Cook County, Illinois, as Document No. 99969870; to the premises situated in the County of Cook, State of Illinois, described on Exhibit A attached hereto and made a part hereof together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Numbers: 16-32-203-036; 16-33-100-014; 16-33-100-015;
16-33-100-016; 16-33-100-017; 16-33-100-018;
16-33-100-019; and 16-33-100-020

Addresses of Premises: 3200 South Central, Cicero, Illinois

[SIGNATURE PAGE FOLLOWS]

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IN WITNESS WHEREOF, this Release of Mortgage is executed this 3rd day of MARCH, 2006.

3200 SOUTH CENTRAL, LLC, a Maryland limited liability company

By: LaSalle Bank National Association, as Trustee for Heller Financial Commercial Mortgage Acceptance Corporation Commercial Mortgage Pass-Through Certificates Series 2000-PH-1

By: CW Capital, Asset Management LLC, a Massachusetts limited liability company, as successor in interest to Allied Capital Corporation, a Maryland corporation, solely in its capacity as special servicing agent

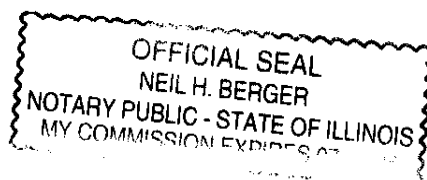
By: Alex J. Guggenheim
Name: ALEX J. GUGGENHEIM
Its: VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Alex J. Guggenheim, personally known to me to be the VICE PRESIDENT of CW Capital, Asset Management LLC, a Massachusetts limited liability company, as successor in interest to Allied Capital Corporation, a Maryland corporation, solely in its capacity as special servicing agent for LaSalle Bank National Association, as Trustee for Heller Financial Commercial Mortgage Acceptance Corporation Commercial Mortgage Pass-Through Certificates Series 2000-PH-1 on behalf of **3200 SOUTH CENTRAL, LLC**, a Maryland limited liability company, as successor in interest to **HELLER FINANCIAL COMMERCIAL MORTGAGE ASSET CORPORATION, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2000 PH-1**, as successor in interest to HSA/Wexford Bancgroup, L.L.C., an Illinois limited liability company ("Mortgagee"), and personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as VICE PRESIDENT of said Mortgagee, pursuant to authority given by said Mortgagee, in his capacity as VICE PRESIDENT, as his free and voluntary act and as the free and voluntary act and deed of said Mortgagee, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of MARCH, 2006.

Neil H. Berger
Notary Public



UNOFFICIAL COPY**EXHIBIT A**
LEGAL DESCRIPTION**PARCEL 1:**

THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS. EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 32 AFORESAID; THENCE SOUTH ALONG THE EAST LINE THEREOF, A DISTANCE OF 142.88 FEET; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, A DISTANCE OF 68.26 FEET; THENCE SOUTH PARALLEL TO SAID EAST LINE, A DISTANCE OF 19.52 FEET TO THE NORTH FACE OF A 2-STORY BRICK BUILDING; THENCE WEST ALONG SAID NORTH FACE, A DISTANCE OF 68.85 FEET TO THE NORTHWEST CORNER OF SAID 2-STORY BRICK BUILDING, BEING ALSO AN EAST FACE OF A 3-STORY BRICK BUILDING; THENCE SOUTH ALONG SAID EAST FACE, A DISTANCE OF 2.24 FEET TO THE CENTERLINE OF A PARTY WALL BETWEEN SAID 3-STORY BRICK BUILDING TO THE NORTH AND A 1-STORY BRICK BUILDING TO THE SOUTH; THENCE WEST ALONG SAID CENTERLINE OF PARTY WALL, A DISTANCE OF 120.14 FEET TO THE WEST END THEREOF, BEING A POINT ON BOTH THE WEST FACE OF THE 3-STORY BRICK BUILDING AND ON THE NORTH FACE OF THE 1-STORY BRICK BUILDING TO THE WEST; THENCE CONTINUING WEST ALONG SAID NORTH FACE OF THE 1-STORY BUILDING, A DISTANCE OF 149.83 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 171.32 FEET TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 32; THENCE EASTERLY ALONG SAID NORTH LINE, A DISTANCE OF 407.08 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

LOTS 27 TO 33, INCLUSIVE IN COLUMBUS PARK, A SUBDIVISION OF BLOCK 4 IN BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1925 AS DOCUMENT 8916225, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 16-32-203-036; 16-33-100-014; 16-33-100-015;
16-33-100-016; 16-33-100-017; 16-33-100-018;
16-33-100-019; and 16-33-100-020

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