

# UNOFFICIAL COPY



Prepared By: Paula Bloechl  
US Bank Corporate Loan Services  
1850 Osborn Avenue  
Oshkosh, Wisconsin USA 54902

Doc#: 0606712019 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2006 10:43 AM Pg: 1 of 1

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

## Satisfaction of Mortgage

Date: February 24, 2006

Loan#: NOS  
CostCenter#: 2572294  
Invoice#: E0368948

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **Mark W Rosner and Renee C Rosner, as husband and wife to Firstar Bank, N.A.** MORTGAGEE, as Document Number **002018220** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **Firstar Bank, N.A.** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

LOT: 173 , **WEST END ADDITION TO LA GRANGE** , BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NE 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE 3RD PM, LYING BETWEEN THE CENTER LINE OF OGDEN AVENUE AND THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS -- LKA: 1000 W 41ST ST, LA GRANGE, IL 60521

**US Bank National Association**

PIN: 18-05-217-012-0000

By

Joseph Berenz, Loan Operations Officer



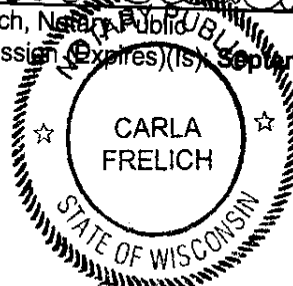
U29862351-01FB01

SAT OF MORTGAGE  
LOAN# NOS  
US Recordings

STATE OF Wisconsin )  
COUNTY Winnebago ) SS

The foregoing instrument was acknowledged before me this **24th** day of **February, 2006** , by **Joseph Berenz** the **Loan Operations Officer** , of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .

Carla Frelich, Notary Public  
My Commission Expires (Is) September 16, 2007 .



SY  
PI  
MY  
BMP  
PAC

365

9